

THE AMERICAN MISSIONARY

VOL. LXII.

SEPTEMBER, 1908

No. 7

FINANCIAL STATEMENT

The receipts for July were encouraging. Individual gifts were \$8,483.54, an increase of \$3,828.56 over July of last year. One letter from a missionary in China enclosed \$10; a friend in Massachusetts sent us a check for \$500; another friend contributed \$1,000 for Fisk University, and many friends have contributed in large and small sums.

The donations for the ten months of the fiscal year to July 31st were \$146,869.51—a decrease of \$18,196.07. The legacies were

\$81,014.35, an increase of \$175.88. Total donations and legacies were \$227,883.86. The expenditures were \$262,731.98, a decrease of \$14,878.26. The debt on the current year to July 31st was \$34,848.12.

We give below an analysis of the donations for July and for the ten months to July 31st, compared with those received for the same period last year, showing the channels through which they are collected.

JULY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	Individuals	Total
1906-7	\$5,534.81	\$329.47	\$1,149.79	\$62.16	\$402.60	\$4,654.98	\$12,133.81
1907-8	5,772.26	289.13	630.96	.....	226.09	8,483.54	15,401.98
Increase	237.45	.....	.....	.....	.....	3,828.56	3,268.17
Decrease .....	.....	40.34	518.83	62.16	176.51	.....	.....

Ten Months, to July 31st

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	Individuals	Total
1906-7	\$69,396.39	\$7,105.37	\$23,146.56	\$1,039.25	\$3,140.44	\$61,237.57	\$165,065.58
1907-8	65,860.56	8,028.65	24,262.95	569.20	2,970.25	45,177.90	146,869.51
Increase .....	.....	923.28	1,116.39	.....	.....	.....	.....
Decrease	3,535.83	.....	.....	470.05	170.19	16,059.67	18,196.07

It will be seen that there has been a decrease in Church collections of \$3,535.83, and in Y. P. S. C. E. of \$170.19, and in miscellaneous organizations of \$470.05, and an increase in Sunday-school collections of \$923.28 and in Women's Missionary Societies of \$1,116.39; the net decrease from church and other col-

lections being \$2,136.40. The decrease in individual donations was \$16,059.67, making the total decrease of \$18,196.07.

We appeal to church organizations and to individuals to save the Association from any debt on this current year ending September 30th.

Before September 30th

SECRETARY CHARLES J. RYDER



THE Sixty-second Annual Meeting of the American Missionary Association at Galesburg, Illinois, October 20th-22d, will be a big meeting. These annual meetings of this Association always are. It will be full of interest, enthusiasm and inspiration. Important and profound questions that lie at the basis of our development and progress as a nation will be discussed by experts.

FROM THE FRONT messages of thrilling interest will be brought by consecrated missionaries who are constantly on the firing line.

THE FAR REACH of the work stretching from SAVANNAH to HAWAII and from PORTO RICO to ALASKA presents a field picturesque, impressive, important.

Preparing For It

During this CURRENT MONTH of SEPTEMBER, churches and individuals are determining whether this meeting and the coming year of the A. M. A. shall be one of success and encouraging results or not.

How?

By the PROMPTNESS and GENEROUS MAGNITUDE of gifts for this great work during this current month of September the friends of the work will furnish a large determining factor.

The Closing Year

The closing year has been one of **STRICTEST ECONOMY** in expenditures in offices and mission fields. They have been reduced by the large amount of \$14,878.00, which necessarily involved serious retrenchment and loss. Notwithstanding this it has been full of encouraging success and good results. Much more might have been accomplished had the support of the Association been sufficient to meet the wants of the mission field.

Further Reduction

Must we cut the work still more? The friends of the giving constituency determine this. As will be seen from the treasurer's report elsewhere in the magazine, \$18,196.07 less have been contributed in gifts this year than were contributed last. This constitutes the large element in the deficit of the year. The appeal is importunate to the friends of this work to send checks personally to the treasury during this current month. If enlarged gifts from personal contributors and increased contributions from churches and other organizations shall reach the treasury by September 30th it will mean the promise of greater things in the future and more efficient service throughout the great, far stretching fields for which the churches hold the A. M. A. responsible.

Perhaps

Perhaps the pastor or treasurer of some church reading this announcement will remember that a collection has been taken which has not been forwarded. It will be especially helpful if such contributions may reach the treasury before September 30th.

Possibly some friend who contributed last year has not sent a personal check this year. The treasurer's report shows a sad decline in gifts from individual donors. May not this message "stir your pure minds by way of remembrance" so that your personal check shall reach the treasury before September 30th?

The **APPEAL** for **IMMEDIATE ADDITIONAL GIFTS** is **PRESSING** and **IMPERATIVE**.

MAY WE not HOPE for LARGE RESPONSE BEFORE the CLOSE of the YEAR, SEPTEMBER 30th?

WITH this month of September the Association is entering upon another school year. Because our educational work is prominent and extended it is liable to be considered by some as our ultimate purpose. Instead of this, it is a method and not an end.

We take occasion, therefore, as we begin again to reaffirm our creed. The central word of our name holds the central thought of our work. We educate to save. We educate because righteousness needs knowledge. We educate because we are seeking to save the body, the mind and the soul. The gospel which we carry with us includes the whole man. It enters into all the relations of life.

We teach industries because industry should be made to uplift life, and because the Christianity of a needy people calls for the character which comes with self-help; with ability for self-care and the reasons for self-respect.

We teach language and history and science, because manhood and womanhood must else be weak and stunted and because we should love God "with all the mind." We teach religion in it all because this alone will renew in people a right spirit. Knowledge may be "power," but it may not be power for good. There is nothing in the knowledge that all right

angles are equal to create right affections. Integrity, veracity, purity, educated conscience do not come in the multiplication tables. Grammar will not suffice as a safeguard for virtue. Religious education is needed as a matter of every day. This is emphatically necessary in our work.

With this theory of our educational work our teachers go from their northern institutions and homes to those whose history and heredity have not been that of schools and cultured homes. They go to those whose very ideas of religion and of life often need to be changed. Therefore we keep it sacredly before ourselves and hold it before those who have committed this service to us, that the charter of our work is in its Christian purpose and character.

It is with this purpose and in this way that the American Missionary teachers leave their homes and take their places "In His Name," willing if need be to brave the scorn of society and its misapprehensions while they teach in the spirit and with the blessing of their Master. We wish them a year of glad and great usefulness.

"Be of good cheer!" 'tis thine to do the sowing,
Though thou mayst never see the promised
yield;

Yet toil thou on, in humble patience, knowing
The harvest, in due time, shall bless the field.

THE HOME MISSIONS COUNCIL

A STEP of unusual significance has recently been taken by the Home Mission Boards of the various denominations of our country. Last fall a few representatives of these Boards met, and having adopted a tentative plan of action, invited the co-operation of

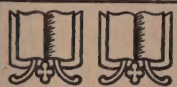
other Boards in the formation of a "Home Missions Council." The responses were very gratifying, and before the winter was past the Home Mission Boards of the following denominations had formally signified their desire for membership in this organization:

Baptist,	Methodist Protestant,
Congregational,	Presbyterian North,
Episcopal,	Presbyterian South,
Lutheran,	Reformed,
Methodist Episcopal,	United Presbyterian.

Others have signified their intention of joining in the movement, and it is expected that with the beginning of another fall practically the entire organized home mission forces of evangelical churches will be united in this new bond. The organization is designed to include *not merely Home Mission Boards technically so called, but all denominational organizations engaged in doing any type of home mission work.*

The Executive Committee have recently decided upon a plan of joint presentation of the home mission causes in the leading cities of the country at some time during the coming winter. It is proposed to hold a series of conventions, each running over the better part of two days, *in which the saving of our nation shall be presented in the most inclusive*

and comprehensive way possible, and without any reference to denominations, lines or requirements except that on the final evening of the convention denominational meetings will be held. It is believed that there will be a prompt and enthusiastic response from the people to such mode of presentation. The Boards of the various home mission organizations are profoundly convinced that the time has come when a closer co-operation both in the presentation of the work and in its prosecution is not only desirable but in a larger degree than ever before feasible. They are expecting that along these lines of closer fellowship it will be possible not only to do their work more economically, but to attain a degree of effectiveness and an enlistment of means and of workers commensurate with the overshadowing importance of the ends sought. The movement is in close sympathy with that for the federation of the churches which has made such gratifying progress the last few years.



The South



SOME TOUGALOO SNAPSHOTS.

FIRST is of the entrance of the campus, well proportioned and substantial in its general effect. The wrought iron is graceful and highly ornate. Since Commencement an iron fence forty feet on each side of the gate and a gate and posts at the sidewalk, similar to the large gate, have been completed, and now Tougaloo has a most attractive entrance. Both the iron work and masonry are the product of the institution's manual training. Industrial work in schools has various values. In its advanced forms it ministers to the æsthetic

side of life. An entrance like this is suggestive of accuracy and beauty, both of which are powerful helps in the growth of a developing race. The "bread and butter" value of industries is great; their educational worth is large, but their chief value is in character training.

On entering the gate and looking to the right one sees through the trees the side and tower of the church, which whether in sunlight or by the light of the moon is always striking in its beauty. The church is the dominant building of the campus, and fittingly, for moral and

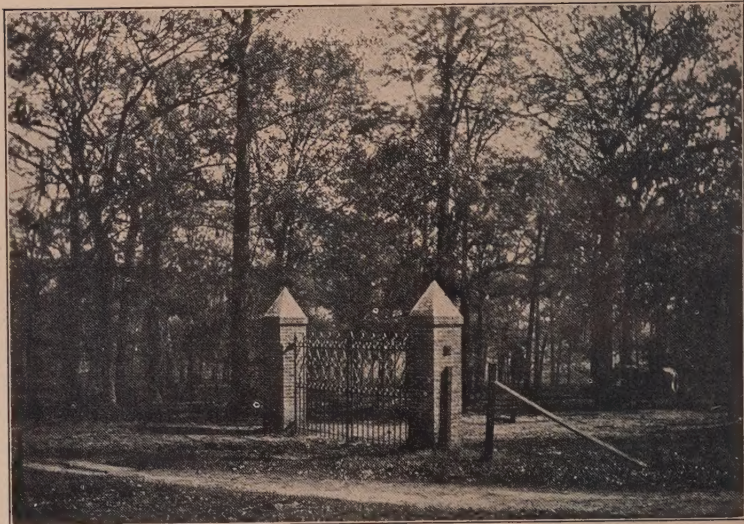
religious culture must be paramount in such an institution. The one unfortunate thing about the tower is the clock face, which has no clock back of it.

The next snapshot is of a carpentry class building a house for storage of sweet potatoes, and the next of a group of strawberry pickers.

Only two or three acres of strawberries this year, but enough for the shipping of many crates, the canning of several hundred quarts of berries, besides ample supply for the boarding family of our one hundred and fifty.

The last picture is of a group of girls addressing *The Tougaloo News* for mailing. The little paper is most useful in keeping the institution in touch with its old students and friends. As yet the printing has to be done elsewhere. A

ENTRANCE TO CAMPUS



friend has promised a press and it is hoped that other friends will provide for the adequate equipment of the much-needed printing shop. Two of the four girls are children of graduates of the school—the number of such pupils increases each year. The two in the background are still in the academy. The one on the right in front was graduated this year from the academy and will probably pursue further studies. The one on the left was graduated from the academy in

1907, and this year in dressmaking, and will teach sewing and dressmaking. More rapidly than is generally known an educated, competent cultured colored South is being developed.

Illustrative of the process going on in the gaining of property to which the educa-



tion at Tougaloo and other schools is stimulating, some figures recently received from former Tougaloo students may be of interest. Questions in regard to property holding were sent to the supposed addresses of one hundred



CARPENTRY CLASS BUILDING A HOUSE

and seventy-five former students, graduate and other. Forty-five letters came back, as the addresses had not claimed them. It is known that several who received the letters have not answered, among them the largest holder of property. Of the ninety who responded, forty-nine owned 5,896 acres of land valued at \$126,430; seventy-two owned 239 houses valued at \$118,075, and sixty-eight owned lots valued at \$101,040. The lists include both men and women. The occupations, postmaster, farmer, teacher, boarding-house keeper, minister, clerk, mail-carrier, physician, bank cashier, merchant, painter, housewife, railway mail clerk, druggist, real estate and insurance, dentist, barber, clothing-dealer, gardener, janitor, barkeeper, stock-raiser, builder, pullman porter, hotel porter, gov-

ernment clerk—Washington, blacksmith, kindergartner, fireman, chair car conductor. Such a widespread holding of moderate property in such varied occupations is more significant of progress than the large acquirements of a few. What is given above is only a small part of what the thousands of former Tougaloo students are doing in material things.

Commencement at Tougaloo University passed pleasantly and successfully, though with audiences diminished from the usual crowd by reason of very muddy and almost impassable roads. The Baccalaureate was preached by President Woodworth, who completes twenty-one years of service this year. Six were graduated from the academy, two from the college, and two in dressmaking. The annual address was given by Hon.

Asa Turner of Iowa, on "Some Things Every One Ought to Know." Usually these addresses have been by ministers. This by a successful farmer, ex-president of the Iowa Corn Growers' Association, winner at St. Louis



of the world's prize for corn, was most specially helpful in its suggestions in practical agriculture and practical life, with a spiritual offlook that was inspiring. It was a revelation to the student body and friends of the possibilities in the farmer's life.



A MOUNTAIN TEACHER'S HOLIDAY TRIP

Miss Annie Creelman, Saluda Seminary



CHIMNEY ROCK

I WAS spending the summer vacation in Saluda, North Carolina, after our school had closed, and one of our Seminary graduates, a girl from "Chimney Rock," invited me to visit her. Several of our students came from that region in the mountains, and I wished to see them in their native setting. They had proved to be good pupils for the most part, and Pearl, who had been with us for six continuous years, was especially dear to us.

At the little railroad station I found her father with Jané and the buggy ready for our drive of sixteen miles. (Jane was the mule.) On our way we forded several streams and reached their home finally about midnight. A most cordial reception awaited me, and during the whole of my stay I was treated with unbounded hospitality and with many apologies for their humble ways of living. The mountain people are given to hospitality. The following day was Sunday and there was to be a "baptism" at Bill's Creek, three miles distant. The mule and buggy were at our disposal, and we started, and when we reached the church we found the Sunday-school in session. Many of the women present had snuff sticks in their mouths, while the men sat about, many of them coatless, in their shirt sleeves. After the Sunday-school the minister announced that the baptisms would take place in a pool by the road side, and there the congregation went. There were eight immersions—the fruits of a "protracted meetin'." This over we returned to the church, where the minister harangued—that is the word—against the evils of whiskey and dancing.

On the way home we stopped at a schoolhouse for Sunday-school, which was under Pearl's care. At her request I gave a little talk, which was listened to attentively. I was rather dismayed afterwards to learn that some of the young men had come there at that time for the purpose of having a fight to satisfy some old grudge. We were thankful that it did not "come off" as proposed while we were there.



OPENING DAY AT SALUDA SEMINARY

On Monday I visited the school which our graduate, Pearl, is teaching. It was good to see how truly she realized the needs of the people in her own community and how intelligently she was striving in all humility to meet these needs. This illustrates our work at Saluda. Our graduates as teachers bear with them gracious influences in the mountains.

On another day I visited the "singing school." The mountaineer has a leisure time from the middle of July, when the corn is "laid by," until "fodder-pullin' time" in September. He spends most of this leisure attending "protracted meetings" and "singing school." The singing school may continue from ten to thirty days. It begins at 9 in the morning and closes at 4 P.M.—six hours of continu-

ous vocalization. Everybody attends, young, middle-aged, and old alike. Mothers with their babies bring their lunch pails and cans and have a daily picnic under the trees at noon time. At the "morning recess" the young people play games and the older members enjoy their gossip and social chat.

I took this opportunity to visit a cemetery near by, for I knew everything in this neighborhood had its own peculiar interest. Some of the epitaphs were certainly unique. I recall the following on the headstone of a confederate general.

Our General has gone before,
And we must join in Jesus' war;
But if you don't enlist and fight
You'll sink into eternal night.

To return to the singing school. The



WATERMELONS HAVE NO CASTE PREJUDICE

teacher, a stout, heavy man, led with a stentorian voice. The pupils, numbering 70 or 80, did justice to their leader. How shall I describe the music—except to say that as I listened to the singing and movement of its strongly marked rhythm there was a feeling of a sort of intoxication—something perhaps of "the Call of the Wild." Their books are Southern publi-

cations, each note having its own peculiar shape, so that one can learn to read the notes after the same manner as he learned the numerals. The words are sometimes a little startling. I find



"IN THE LAND OF THE SKY"

TALLADEGA COLLEGE, ALABAMA

ANOTHER College year has passed into history. It has been marked by the gracious favor of our God in many ways. United effort, earnest service, excellent scholarship, have prevailed. The Rev. J. M. P. Metcalf, Dean, has labored faithfully and well in directing the affairs of the executive. The school has been saddened by the death of one and the resignation of others, members of its working force, and whose places it will be difficult to fill. Especially is this true of the Rev. Dr. Andrews, who withdraws from his position as Dean of the Department of Theology, after a generation of service, and whose home hereafter will be in Ohio.

The graduating exercises occurred on the morning of Tuesday, June 2d, when diplomas were granted to two from the Theological Department, ten from the College and twelve from the Normal Department. The B.A. degree was conferred upon seven, and the B.S. degree upon three from the College.

in their collection hymns named "Waiting for the Train," "The Heavenly Telephone." The chorus of the latter runs something like this—

Hello! Hello! please hold the 'phone,
I want to speak with Jesus, and to speak with
Him alone.
My case is very urgent, and to "Central" I am
known,
For to the rules I'm faithful.

Lack of space forbids me to tell about our trip to the top of "Chimney Rock," 3,700 feet above the sea level, having climbed 2,000 feet of this ascent by sheer muscle. Next morning I am up before sunrise and on my way to take the train to our Saluda Seminary again, carrying happy memories of a week of rare enjoyment and interesting experiences.

Selected speakers to the number of nine presented orations or essays.

An exceptionally large attendance greeted the People's Day exercises. The senior class was charged with the responsibility of being especially attentive to the rural visitors.

Before adjourning, the large assembly adopted the following by a rising vote:

OUR CONVICTIONS

1. That we have great reason for thanksgiving to God, for His many undeserved mercies during the past year; specially as we think of the disasters that have swept near-by sections of our country.

That we should rejoice in our religious freedom, civil and social quiet and the good measure of material prosperity given us.

2. That we should reaffirm our allegiance to the principles of education for every child; our determination to strive for a higher moral standard in all our

family, church and business relations; that we will insist upon a higher degree of moral, intellectual and spiritual attainment in our ministers and teachers.

3. That as farmers we can be the most free and independent of all the people because we can produce from the soil most of the necessities of life, and the financial troubles that are affecting other lines of business so seriously, are annoying us least of all, and we need not be in debt to any man.

4. We rejoice that the saloons have been closed and so the temptations removed from us and our sons to waste time, money and character there.

5. To prove ourselves good citizens, we must own more land and stock; must keep free from the bondage of debt; must buy nothing because it is cheap or would be nice to have or because some

one else has it, but only what we need for comfort and the largest measure of development.

6. We must make our homes the pleasantest places on earth for our children; manage our business so that our children as they come from the school will want to stay on the farm and use their education there.

7. We are making some real progress; there are more men and women trying to own homes; more homes are free of debt; there is a rising tide of sentiment in favor of education for those who will not enter the so-called professions; more families want and are having two, three, and four roomed houses; there is less confidence in the leadership of the ignorant and immoral preachers. *We are learning how to meet difficulties and overcome them.*

Let us "Thank God and take courage."

A TYPICAL RURAL SCHOOL

The Cottage Grove Academy in Nixburg, Ala., is under the principalship of Mr. John R. Savage, A.B., a graduate of Talladega College. He is also the founder of the school. The school has grammar and high school grades. A truck farm is worked by the boys; also a department of carpentry and a printing office. The girls are taught the various home industries. Two of the teachers have written to us about their school. The letters given below indicate the kind of work that hundreds of our graduates are doing.

Cottage Grove Industrial Academy is situated in the heart of the rural district in a thickly settled community of colored people. It has come to give help to our people where that help is greatly needed. It aims to give a thorough high school training to the rural youth, training the heart and the hand along with the training of the head.

There are about four hundred of these youth in this rural community who need this training, but of this number, there are a great many who on account of the shortage in crops are unable to avail themselves of this opportunity to uplift their lives. Of the number who are with us from year to year most are able to come only at a great sacrifice, on the part of their parents.

Any one going into the homes of the



THE SCHOOL AND GROUNDS



THE OLD HOME

community can plainly see and feel the effects of the school upon the lives of the people. All of the homes are poor, but most of them are kept with marked neatness. Often we see neatly arranged flower beds in the yards, pictures on the walls of the rooms, which have been cut and mounted by the children, vases filled with flowers and vines tastefully arranged. As far as they are able people are beginning to replace the log-cabins with neat frame buildings. In many cases the old house is still standing at a short distance from where the new houses have been erected. It is exceedingly hopeful to us to see the advancement that is being made in home building.

No less manifest is the religious influence of the school. The Christian Endeavor Society and the Young Men's Christian Association are doing earnest work. The young men of the school have

been influential in organizing Young Men's Christian Associations in other communities of the county, while some members visit it occasionally to give it encouragement and advice. It is encouraging to note how they keep up their religious work.

We encourage those of our students who are able to attend higher institutions of learning after leaving us, as Talladega and Tuskegee. Those who have been able to pursue their courses of study in these institutions have brought credit to themselves and to us by their attainment and character.

Many have gone out from the school and are at work as teachers in this and adjoining counties, and their work is done among a people who appreciate what we are trying to do for them. The women of the community have organized themselves into the Woman's School Auxiliary to see what they can do as women to help on the school.

Our way is not always plain before us and we are not always sure what the end will be, yet we feel that as long as our friends aid us with the interest they have taken in us, and as long as our people continue to appreciate the work we are trying to do for them, our labors will not be in vain.

Our distance of thirteen miles from



THE NEW HOME

the railroad certainly entitles us to the term rural. As a badge of responsibility we accept this term for what it may be of honor, or lack of it, of success or of failure as a school. Eight years of experience have taught us the real sacrificing qualities of these people to whom we have come. There are many fine examples of self-sacrifice among them. The very existence of Cottage Grove Academy is a story of sacrifices.

We are sometimes asked, "What portion of their expenses do the people pay, and what proportion is that of the entire expenses of the school?" Perhaps a conservative estimate is to say that the students pay about one-fourth of the actual *cash* expenses. When we add to this what they pay in produce, the proportion actually paid by the patrons is nearly one-half. All the expenses of board and tuition are paid by the students themselves, and rarely does a student leave school owing debts which he fails to pay. Some take advantage of an option to furnish their own bedding, and so get through cheaper; others lessen actual cost of table board by furnishing three pounds of lard, one pint of syrup and a peck of meal or flour a week, while

others still work for pay to the same end.

The teachers work hard for small pay, yet they are not disposed to complain when even that is not forthcoming. This disposition not to complain is so cheerfully illustrated as to be a matter of frequent complimentary remark by the principal. Our old slavery-time building is scarcely fit for the purpose it now serves. It lets in the cold winds and the winter's rains yet it is crowded with girls so eager for education that these inconveniences seem to count as nothing. Some children walk to the school at a distance of five or six miles, but the muddiest and most unpleasant seasons of the year cannot prevent them from coming. Many live very long distances from the school and must make their way across swollen streams, yet they do not fail to come. Indeed a many-sided life of many kinds of sacrifice is being lived at Cottage Grove Academy by teachers and students alike. This young school of the American Missionary Association's care is as sacrificially lived to day as any ever was in the earliest days of American Missionary Association schools from which we have honorable ancestry.

ADDRESS OF HON. WM. H. TAFT AT FISK UNIVERSITY, NASHVILLE, TENN., MAY 22, 1908

We are pleased to have the address in full by Hon. William H. Taft, then Secretary of War, made on the occasion of the laying of the corner stone of Carnegie Library at Fisk University, Nashville, Tenn. We have italicized certain sentences, to which we call particular attention, not that they are truer or more important than others, but because they are important and are more likely to be overlooked than others. We acknowledge our obligations to the distinguished speaker.

MR. PRESIDENT, LADIES AND GENTLEMEN: It is a great pleasure for me to be here to-day, and to testify to the earnest interest I feel in the event that this day celebrates, and the institution the progress of which it indicates. I have been going through a process of education. I presume that all of us could be educated in a good many different ways to our advantage; but the experience that fate has led me through in the far-distant Philippine Islands has developed my in-

terest in problems of a similar character at home in a way that possibly the humdrum life of a lawyer would have prevented my having, had I stayed at home.

The United States Government has made itself a trustee for the betterment and uplifting of 8,000,000 of people in the Philippine Islands, and those who have represented the United States in those islands have had thrust upon them the duty of studying how that uplifting should be carried on.

I have not yet parted with responsibility in that regard, but I have come back from those islands to the United States to find problems of a similar character, in respect to which the duty of the United States is even more sacred than it is with respect to wards taken 10,000 miles away in the Philippine Archipelago, because the duty which the United States owes to the Negro race is a duty which arose from circumstances that reflected no credit upon the United States in their inception; from circumstances that impose a most highly sacred duty on us to see to it that the 10,000,000 people whose ancestors we brought here against their will should make themselves a useful body in the community, *and by the efforts of the United States and the people of the United States be made to enjoy all the benefits of the citizenships of the United States.*

The problem of the colored race is a problem which I believe is solving itself. I believe it is solving itself in a most wonderful way, if we only stop and look back at the progress which has been made in respect to that very race beginning in 1865 and 1866, with only five per cent. of literacy. It has now increased, so that the literacy is more than 50 per cent. of that race. The increase in the industrial standing of the race in the matter of the ownership of farms, the matter of the ownership of all sorts of business, of banks, of the increase in the professional men of the race, and the betterment of the agricultural methods pursued by the race, reveal a story *which when you consider the time and circumstances is a marvelous one*, and instead of making us pessimistic about the progress, *ought to make us glad to think that the race has made such progress*, and that with such progress the future offers much more to us as we look into it with a clear eye, with a clear head and with a sense of what our duty is in regard to it.

The system of education of the colored race has been the subject of a great deal of criticism, and at times I have myself had a good deal of doubt as to the wisdom of the establishment of such an institution as this, conferring the highest academic education and professional education upon the colored race, because I had an impression that the best way to begin with the race, as it certainly is, is to begin at the bottom and have them educated industrially and in primary education without attempting at once the education at the top. But I have read further, *and have been convinced of my error in that regard in this*: I have read the address which was made by your distinguished President on that very subject, have been to Tuskegee and examined their methods, have talked with Professor Frissell, of Hampton, and have studied the subject, and the truth is that with respect to a race like this you cannot have a system of education that is not in the form of a pyramid, with the best education, the highest education at the top, and a broad primary and industrial education to form the foundation of that edifice. *It is absolutely necessary that your race should have leaders; it is absolutely necessary that your race should have men of advanced education, of advanced education professionally.* Here are 10,000,000 people. I don't know how many of that number are south of Mason and Dixon's line—perhaps three-fourths of them. Among them one of the first primary needs is hygienic life. And what is necessary in order to produce that? It is the presence among them, and distributed properly, and as numerous as possible among them, of *well-educated physicians, and those well-educated physicians cannot be well educated unless they have the highest kind of education, academic and professional.*

Now the same thing is true with respect to teachers. If you have your pri-

mary schools and your secondary schools, you must have your teachers, and you cannot educate your teachers too thoroughly in order that they shall be good teachers in the primary and secondary schools, *and so it is with respect to the lawyers.* I am a lawyer myself, and I don't feel quite so much hesitation in speaking frankly about that profession. The lawyer is an excellent man to advise you as to your rights, but the rights which you are likely to consult him about chiefly are property rights, and therefore until you get property, until you by your providence accumulate capital, until you get farms, until you make yourselves substantial people in the community from a property standpoint, you are not likely to need lawyers so much as you do teachers, so much as you do doctors. And then there is the other profession so important to your race, emotional, religious, necessarily moved as you are by that profession—the profession of the ministry. *It is of the highest importance that your ministers should receive the most thorough academic education and everything that goes to make the basis of the knowledge of a minister of God. He cannot know too much.* He ought to know everything that it is possible for him to know, in order that he should have the right sense of proportion, that he should be able to advise his flock as a man of wisdom. *Therefore, I say that this institution which offers to the negro race the opportunity to furnish the leaders of the race, the teachers, the professors, the ministers, the doctors, and finally with less importance, I am bound to say—the lawyers, ought to be recognized by every one in the community, whether he be the colored man or the white man, as a source of education of the utmost importance in uplifting and leading the colored race on to that successful progress and that successful re-*

sult which is so intimately mingled with the success of our whole government and our whole country. I would say to my southern white friends, as I would say to my northern white friends, that this colored question is one that must be solved. Here are 10,000,000—say 8,000,000 of people south of Mason and Dixon's line, and 2,000,000 north. *It is their country as it is our country.* They acknowledge allegiance to our government. This is the only government they know. That is the only flag for which they are willing to offer up their blood and their lives, and therefore they are a part of us, and we must recognize them as entitled to that aid and assistance which so great a country, so wealthy a country, so powerful a country can certainly offer to its own people. Now my own judgment is that the main hope of the colored people in this country is the white people associated with them, living with them in the same country where they are most numerous, to wit, the southern white men. I am an optimist. I believe there is growing in the South a strong feeling of sympathy with the colored race among the southern white men. I believe, and I am deeply interested in the success of the Booker Washington doctrine which he is inculcating, and which I know most excellent men sympathize with him in, that the way for the colored race to make a path for themselves to success is to show how useful they are to the community of which they are part, not only how useful but how indispensable they are; and as they become more and more valuable to that community, the wrongs of which they have suffered and the disadvantages under which they have labored will greatly disappear, and disappear in the face of local prejudice and race prejudice, because their disappearance will be to the pecuniary and general interest of all elements in the country.



Note and Comment



The Brotherhood of Man "To this event the ages ran,
Make way for brotherhood—
make way for man."

The song of the officers in the Philippines with reference to the dark-skinned people about them.

He may be a brother of William H. Taft,
But he ain't no brother of mine.

shows how far away the sense of brotherhood is among those who have not learned it from the great Teacher. We are sorry to say also that the Philippine song would find a large and hearty response in the regions in which the American Missionary Association is called to minister. He is "no brother of mine" is the thought and feeling against which we constantly find ourselves in our work. In the *Missionary Review* for June, a Christian brother of Jackson, Miss., whose "opportunities for studying the negro question have been superior to most men" writing of the South, says, "There is a growing sentiment that the negro has no soul." The writer has no sympathy with this, but asserts that the wicked sentiment is a growing one. We hope he is mistaken. We have thought that the sense of brotherhood is growing instead.

Nevertheless, when our teachers go South and teach that he for whose redemption Christ lived and died is a brother and is to be so regarded, they find that it is an unpopular truth.



The Congregational Brotherhood

The American Missionary Association cherishes the name of brotherhood.

We have been trying to teach and illustrate it for these many years. Brotherhood is what the world needs and it is for those who are learners

of him who said, "All ye are brethren" to show what it means. We are glad indeed that this thought and feeling in the great meeting in Detroit has accentuated itself in an organization of "Congregational" people for this special purpose.

The Congregational Brotherhood we trust will put emphasis on the substantive of its name, and not upon the adjective. We welcome it and its practical work and influence. By being and by doing in a full and earnest way, this "Brotherhood" can contribute much to help on the Kingdom. For

The crest and crowning of all good,
Life's final star is brotherhood.



The Theological School at Talladega

Our attention is often called to the unsectarian character of the work of the American Missionary Association schools. For example, take the history of the Talladega Theological Seminary; It has graduated and sent into the ministry sixty-five men. Of this number one-fourth have served or are now serving other than Congregational peoples; five as pastors of Baptist churches, two as presidents of Baptist colleges, six are in the Methodist communion—one being dean of a theological seminary, and another trustee of a college, while three became Presbyterian pastors.

Sixteen students were enrolled in the Seminary during the year just closed. Of this number one-fourth were pastors of local Methodist and Baptist churches, fitting themselves for better service in their congregations. And none are more emphatic in their commendation of the work of the Seminary than these men.

The Negro minister is pre-eminently a leader. In the uplift of the race, the Association is exerting a powerful influence through the output of its theological schools.



Tillotson The Rev. J. I. Donaldson, College, the pastor of Plymouth Austin, Texas Congregational Church, Dallas, Texas, preached the Baccalaureate sermon at the last commencement. We who watched his course through Talladega College and heard his graduation address there do not need to be assured that Tillotson fared well on that occasion. We quote from Pastor Donaldson his impressions of Tillotson

oughly devoted to his work, and the development of the people among whom he is working. He is an avowed believer in the idea that Christian education is the cure for all the ills of racial relations, be they in the South or elsewhere. He has come into touch with almost all the educators of the Negroes in Texas, and has much endeared himself to them. Tillotson College has in the person of President Agard a devoted friend, an untiring worker, and an able educator.

"The school is gratified to see the Alumni taking steps in a special way to enlarge the interest in the College among the people of this State."



PRESIDENT AGARD

Howard At the annual commencement Governor Hanly of Washington, Indiana was the principal D. C. speaker. In his address to the graduates, he said:

"The call to you comes from your own people. They need you as no people ever needed leadership in any age. If this University, through you, can give the needed leadership to the ten millions of your race, it will win the gratitude of generations yet unborn.

"Progress, we are wont to think, has been slow. But forty-five years intervene, and yet when we contemplate the advancement made, the development attained, the things aspired to and won by you, we are profoundly impressed by the belief that your progress is without a parallel in human history. As the governor of a great commonwealth I bring you congratulations and felicitations.

"When I speak of your progress I do not mean all the difficulties are overcome. Your responsibility was never greater than at this hour, your destiny never more in your own keeping than now. Others may seek to deprive you of your rights under the laws and Constitution of

College. "The school is bringing its college course to the front. It had, this year, its first two students to take diplomas from the regular College Preparatory Course. This course has been enlarged and is prepared to do good work in the higher branches of thought and research.

"The president of the College is a splendid character, an able man, thor-

this nation, or seek to draw limitations about you, but if you, with sobriety, with meekness, and with sincerity, do but live up to your opportunities you and yours will come to and maintain your own.

"We may sometimes forget, we may sometimes be careless, but deep down in the heart of the American people is the love of the square deal, and the man or race who conducts himself or itself with a care for the obligations laid on him or upon it, need not long appeal to the people who believe in justice to all people."

Nineteen graduates took the degree of A.B. Ten of these were young men, and nine were young women.

The degree of D.D. was worthily conferred upon Rev. George W. Moore, A.B., and upon Rev. A. C. Garner. That was well done.



A Southern Point of View It is interesting to those of us who have been studying the "Negro problem" at first hand for more than two score years with an extended personal acquaintance of people old and young in every Southern State, in all conditions of life, and in different stages of education, and with a knowledge far more intimate than those not so associated could possibly secure, to read the varying opinions of others as to the progress of the race. The most recent one which comes to us is particularly interesting. It is the testimony and judgment of a Christian gentleman of Jackson, Miss., who writes upon "colored evangelization" in the *Christian Observer*. We quote from him somewhat at length, but the italics are our own.

Says the Hon. W. Calvin Wells: "My opportunities for studying the Negro question have been superior to those of most men, my experience and observa-

tion having covered a period of more than fifty years. I have studied the Negro with an earnest desire to know his real condition; what would Christianize and elevate him, and at the same time preserve the rights of the white people who come in contact with him. The Negro of which I write means *ninety per cent. or more* of the race. I have nothing to say of the *other ten per cent.* They constitute so small a part of the race that I do not now consider them. . . . The Negro has practically been free for forty-two years. I now announce without the slightest fear of contradiction that the Negro is worse than he was forty-two years ago. Intellectually there is practically no improvement. The Negro is a poorer laborer than he was even five years ago, and is *growing worse every year.*

"Such being his condition, what are we to do? *Educating his mind has not bettered him. His church and religious privileges have not advanced him.* What then is the remedy? The Bible and the grace of God are the only remedies I can see. There is a growing sentiment among whites that the negro has no soul. The answer is, we have the same evidence that a Negro has a soul as we have that a white man has a soul. The Negro has not only a soul but the salvation of that soul is to a large extent placed upon us."

The writer next proceeds to "the difficulties that are in the way of the duty of our people toward the Negro." The first is "race antagonism." "The Negro never passes a day when he does not hear from the lips of some white person if not absolute abuse, something derogatory to his character." He adds, "I do not propose to bring politics into this discussion, but it is an element that enters into the difficulties to be met in the evangelization of the Negro. The average white

man reasons thus: If we educate him, elevate and Christianize him, he will say that he is fit to have the ballot placed in his hands and take part in governmental affairs. There is no answer to this but to say that it is true, and *the only remedy that I see is so to formulate our laws as to perpetually disfranchise him, and let him understand now that he is never to vote or to hold office. In my judgment it can and will be done.* But it ought to be done in such a way as to assure our white people that there never will be a time when a member of the Negro race will be allowed to vote.

"Another difficulty in the way of colored evangelization is the fear on the part of the whites of amalgamation and with it social equality. This like the preceding difficulty ought to be so settled that the whites will not fear it, and then the white people will be glad to do everything possible to educate and Christianize the Negro."

Other difficulties are considered when the writer comes to the "only satisfactory solution." "We are drawn to the conclusion that it is impossible for man to make a satisfactory solution. But 'Man's extremity is God's opportunity,' and to Him alone must we look for its solution. The Bible and the grace of God is our only salvation. How is the grace of God to be obtained? Of course every Christian will answer by the prayers of God's people. I appeal to all men everywhere to pray daily and with all earnestness to the God of all grace to Christianize and elevate the American Negro."

We find "a difficulty" on our part in commenting upon these strange incongruities and inconsistencies of this devout and good man and in the fact that we are asked to pray to God to rob our brother man of his manhood. We do not believe that any amount of

prayer will avail upon the conditions mentioned. We do not see how any one could think that a prayer could expect an answer that God will "elevate the Negro" while the one who prays at the same time asserts that he must and will be kept down by law and force so "that there never will be a time when a Negro man" shall be allowed the privileges of manhood—even when he is confessedly fitted to have them—and this in the name of Him who said "Whatsoever ye would that men should do unto you, do ye even so to them." For ourselves we do not see how it could be answered. We certainly believe in prayer, and in "the Bible and the grace of God," but our Bible does not teach us that "to Him alone" we may look for the performance of the plain duties which He has committed to us. "We are laborers together with God" and they who leave the solution of problems to Him alone because they are difficult, or who make conditions and terms in their appeals will find that there is no such grace of God.

As to the real condition of the Negro race we are sure the writer's figures are as faulty as are his representations of Christian duty. They certainly do not compare with the census reports nor with those which come to us from many Southern sources. One's personal experience, limited to a submerged class, may be very misleading. There is an emerged class also. But as to this we refer to other testimonies in the notes which follow.



Other Points of View Ex-United States Senator Judge Pritchard, a native of Tennessee and a citizen of North Carolina, who has an extended and intimate knowledge of the people of the Negro race, gave the address at the

State Agricultural College in Greensboro, N. C., on the occasion of the graduating exercises. As an opinion quite other than the preceding we quote:

"The condition of the Negro at the time of emancipation should be constantly borne in mind in order that justice may be done those noble men and women who have devoted their lives to the great task of qualifying their friends and kindred for the responsible duties of citizenship.

"In about forty years after the emancipation in the South Atlantic States, 287,993 Negroes acquired control of farming lands, of whom 202,578, or 70.4 per cent., were tenants, and 85,355, or 29.6 per cent., were owners or managers. The statistics for the South Central States show about the same proportion. The total number of farms operated by Negroes in the United States in 1900 was 746,717. The value of the same, including buildings, tools, live stock, etc., was \$499,943,734.

"The value of Negro farm property in nine States, viz., Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana and Arkansas is more than 20 per cent. of the total farm property in these States, and the proportion of the products of Negro farms as compared with the total farm products of these States is nearly 30 per cent.

"This, of course, only applies to the progress that the Negro has made along agricultural lines and does not include the wonderful progress he has made in accumulating church property, making bank investments, organizing life insurance companies, and the establishment of educational institutions throughout the country.

"Occasionally it is suggested that the colored race has not that mentality which will fit it for the duties of life. The

establishment and successful operation of an institution like this entirely disposes of that idea and shows conclusively that with proper opportunities and facilities the colored youths of the country may be trained to a higher state of mentality and thus be qualified to meet the obligations of life."



One More Southern Opinion

The Rev. Quincy Ewing, of Louisiana, a gentleman of southern birth and southern inheritance, in an address to the graduating classes of Atlanta University, said:

"I congratulate you because of your refutation of the old superstition that the Lord God created one race of people with just enough intellect to guide their hands in the service of other people, to whom were vouchsafed all the rare treasures of knowledge and wisdom for themselves alone. It is gratifying to me beyond measure the witness you bear that there is no such God at the helm of things as some people have imagined—no God capable of creating a race of men responsible to other men and to Him for their attitude toward the Moral Law, but by Him denied those faculties, and emotions, and perceptions, and ambitions, and appreciations which make obedience to the Moral Law a thing humanly worth while. The saying that the Negro cannot take a higher education, is equivalent to saying that the Negro is only to a certain degree human—not human enough for God's truth of the uplands to win entrance to his brain, to find lodgment in his soul. You have shown that the Negro can take a higher education by yourselves taking it; you have shown that the Negro can understand and love what other men understand and love by yourselves understanding and loving it; you have borne wit-

ness by your self-consecration to an ideal which is human, not racial; your achievement this day declares that despite all the wild ravings of this or that human mind, and all the mad hatreds of this or that human heart, there is after all, elementally, but *one human mind*, but *one human heart*, but *one human race*.

"We members of a dominant race have been praying a long time, 'Our Father Who art in Heaven.' Achievements like yours should help us to pray that prayer better—with an 'our' more inclusive; and urge us on to that far height of vision where we shall see and confess at last that *human brotherhood has no limits which exclude humanity*."



Is the Race In the State of Alabama Advancing in alone the Negroes own Alabama? 23,536 homes valued at \$71,346,000. In Mississippi they own 28,855 homes worth \$77,122,000.

The total valuation of homes owned by Negroes throughout the union reaches the sum of \$937,830,000.

This is certainly "going some," for a people who were first cast on their own resources about forty years ago, with scarcely clothes enough to protect them from the elements and nothing of value to their names.

In addition to the amount of property represented by Negro homes as stated above (the figures being taken from the United States census report for 1900) these people own and operate one hundred and thirty-seven drug stores and over thirty banks in the South.



The Task of the South. One of those who have a prophetic vision to take in the situation of the South, a leader of slower minds to

see what is the wisdom of their day, is Professor Mitchell, of Richmond, Va. These are his words:

"The next task of the South is that of national integration. Hitherto the solid South has been a field for the demagogue. Something must be done to relate the South to the nation. To change politics in the South is to change caste; and this spirit must be broken down. There should be established an independent press. It is all of one complexion to-day. There is not a Republican press in Virginia. The national feeling in the South is all that can be desired, its colleges throb with national spirit, but its public men should not be debarred from national life.

"The third task of the South is racial adjustment. The South feels that the attitude of the world as it tries to settle this problem is one of sympathy. The South is now coming to have a larger view of humanity. There are fine moral structural qualities in the Negro. The black and the white race in the South will sink or survive together, and the better element in the South is beginning to realize it. We are now trying to provide educational opportunities for black and white."

In concluding the speaker said that the solution of the problem was impossible without sympathy for the Negro race. For his part he would have no hope for its solution were he not convinced of the power of love to solve the matter. He himself had learned that he must not call any man common or unclean.



Disfranchise=The editor of the *Alabamian*, published in Montgomery, puts the following on record as the common sentiment of his people:

"No intelligent thinker (white or black) will tell you to-day that the question of the ballot is settled in the South. While laws have been passed which disfranchise 95 per cent. of the black race in the South, these have by no means crushed out the hope and ambition in the Negro people, for complete manhood rights under the law. On the other hand every obstacle that has been thrown in his way has simply deepened the thought of the Negro as to how he might overcome every barrier. The laws that have been passed have done no more to permanently deprive the Negro of the ballot than if they had never been written."



What "The Negro, in the forty
Wm. B. Taft years since he was freed
thinks of the from slavery, has made re-
Rights and markable progress. He is
Progress of becoming a more and more
the Negro valuable member of the
communities in which he
lives. The education of the Negro is be-
ing expanded and improved in every
way. The best men of both races, at the
North as well as at the South, ought to
rejoice to see growing up among the
southern people an influential element
disposed to encourage the Negro in his
hard struggle for industrial indepen-
dence and assured political status.

"The Republican platform, adopted at Chicago, explicitly demands justice for all men without regard to race or color, and just as explicitly declares for the enforcement, and without reservation, in letter and spirit of the Thirteenth, Fourteenth, and Fifteenth Amendments to the Constitution. It is needless to state that I stand with my party squarely on that plank in the platform, and believe that equal justice to all men, and the fair and impartial enforcement of these amend-

ments is in keeping with the real American spirit of fair play."

We shall be glad to print what Mr. Bryan may say upon this subject.



Ray
Stannard
Baker

The articles of Mr. Ray Stannard Baker in *The American Magazine* have attracted wide attention

and in the main have appealed to the conviction of those familiar with the problem in the South, more familiar, really, than Mr. Baker can be. These articles and others similar to them in many periodicals are another evidence that the thought of the people of the nation is being directed more and more to the problems which the American Missionary Association has been busy with these many years, and that the drift of intelligent sentiment is constantly toward the solution early proposed by this Association and tenaciously maintained during the years. It is certainly to the honor of the fathers who conceived and inaugurated the work of the American Missionary Association that although it was opposed by their contemporaries, its methods are now increasingly recognized to be the only possible solution of these complex problems. The industrial, intellectual and religious instruction of the dependent peoples in our country is the only permanent solution.



Negroes in
Civil Service

The first colored girl to be employed in the Government Bureau of Engraving and Printing was appointed under President Harrison about seventeen years ago. To-day more than 200 colored girls are employed in that bureau.

The number of Negroes holding Government jobs in Washington in 1892 was 2,397. In 1907 there were 2,785 of them.

That is an increase of just about 16½ per cent. In the same period the increase in the number of white employés in Washington was only about 9 per cent. In Washington one Government employé in every nine is colored, and the proportion is constantly growing larger.

The Negroes have one very sufficient answer to any grumbling comments on their success in securing appointments. They say: "We don't owe anybody any thanks. We take the same examinations that the white folks do. If they don't want us to get the jobs, let them put up a better showing in the examination." All of which is perfectly true.

Most of the Negro employés at the Capital fill minor places. They are laborers or messengers, watchmen, elevator men, and so on. Seventy-five per cent. of them receive less than \$900 each a year. But there are 292 of them in the District receiving more than \$1,000 a year, and some of them get a good deal more than that. Ralph W. Tyler, auditor for the navy at a salary of \$4,000, is a colored man. So are William T. Vernon, Register of the Treasury, at \$4,000; Cyrus F. Adams, Assistant Register, at \$2,500, and John C. Dancy, Recorder of Deeds for the District of Columbia, at \$4,000 a year. This office of Recorder of Deeds has been regarded for years as a perquisite to be presented to a Negro politician, but it is no longer the fat plum it once was. In 1892, when the Recorder was paid in fees, he scooped in annual emoluments to the tune of \$18,000. At the same time he had on his roll nineteen colored clerks getting fees from \$40 to \$100 a month. The places have since been put on the salaried list.

Among Government employés outside the District of Columbia the proportion of Negroes is not so pronounced, yet there are 5,567 of them on Uncle Sam's

payrolls. Eighteen of them receive annual salaries of \$2,500 or over. Twelve hundred of them get more than \$1,000 a year. Outside the District the increase in colored employés is chiefly in the Post Office Department. Throughout the South more Negroes are taking the examinations for clerks and carriers. And of course the Administration has been generous when it came to appointments in the unclassified service.



Rev. George V. Clark, who has been for twenty-six years a faithful and able worker in several churches under the commission of the American Missionary Association, and for some time pastor of the Congregational Church at Charlotte, N. C., has been called to the Mt. Zion Congregational Church in Cleveland, Ohio. He writes us:

A Faithful Pastor "I go out of the service and from the associations of a lifetime to those so unlike that of the past that I think of myself as an adventurer in so doing, but please never count me out of your reach. The American Missionary Association made me, and I am what I am as its product. It was forty years on the 10th of May last since I became a member of the First Congregational Church of Atlanta; and twenty-six years ago this April 14th I became an ordained minister under the commission of the American Missionary Association. The Association has trusted me and my judgment in many fields, and has favored me whenever it was possible. I hope the satisfaction expressed with my endeavors is as real on the inside as it has appeared to me to be on the outside. Now allow me to say good-by for a while; and as I ask you to accept the surrender of my commission I also ask you to believe me to be grateful for the honor of serving under the Association so long."

As Mr. Clark goes into the State of Ohio he takes with him our highest esteem and our earnest prayers for his every success and happiness in his home and ministry.

The announcement of the resignation of Dr. Merrill as president of Fisk University will come to his many friends, as it did to the trustees and to the Association, with regretful surprise. Dr. Merrill's ability and fidelity as president of the college during the past nine years has well earned the testimony given below by the trustees of the institution, in which the American Missionary Association most cordially concurs. A very large increase of the funds of the college and its corresponding growth has characterized and signalized President Merrill's administration. The material interests as well as other interests have been greatly advanced. The co-operation of Mrs. Merrill, who has been a most loyal and efficient assistant with Dr. Merrill in the upbuilding of the institution, calls for our heartiest appreciation.



Minutes of Board of Trustees of Fisk University on Resignation of President Merrill On the occasion of the resignation of the Rev. James G. Merrill, D.D., from the Presidency of Fisk University, the Trustees desire to place upon record their high appreciation of the fidelity, ability and usefulness which has characterized his administration.

Following Dr. Cravath, who for a quarter of a century had presided with exceptional wisdom and success, Dr. Merrill brought a like spirit of consecration to the principles and a like supreme devotion to the work of the institution to which he was called.

His large sympathy with the students, preparing for life for the most part under great difficulties and discouragements, his sincere friendliness to their race, his personal kindness in his association with the faculty as well as with those who were under instruction, his positive convictions of duty and his true Christian spirit in upholding them, have made the history of his nine years of administration one which calls for our grateful acknowledgment.

To this earnest service in the University must be added an alert and tireless representation in the North and the West of its work and condition which has made both the character and the

needs of the institution more widely known and which has won for it many new friends and a larger public interest.

Also the tenacious endeavors of Dr. Merrill have been greatly helpful in securing the increased facilities in the way of new buildings and the enlarged curriculum of studies.

With the assurances of our high esteem and personal friendship, we extend to Dr. Merrill our sincere wishes that in the years before him he may find a partial reward of his nine earnest years of faithful service in beholding the prosperity and growth of the institution in which he has placed so large a share of his fruitful life.



The Gentle Art of Spelling At a convention of the National Educational Association, held in Cleveland, Ohio, recently, there was an international spelling championship contest in the Hippodrome. The Cleveland team of fifteen won the city championship, defeating teams of Pittsburg, New Orleans and Erie, Pa. Out of five hundred words submitted, Cleveland pupils missed only forty. The feature of the contest was the winning of the medal by a young Negro girl, Marie Bolden, the fourteen-year-old daughter of a Cleveland mail carrier. The girl had not missed a single word. President Haserot called the child to the front of the stage and, amid the cheers of an audience of six thousand people, gave her the gold badge signifying that she is the champion speller of the best team in the United States. That the child of a race under the ban of prejudice, handicapped by comparative poverty, through the advantage of our public school system and the careful training of a home, is enabled to take such a prize speaks well for our public schools and for the Negro race.



MARIE BOLDEN, CHAMPION SPELLER

A Remarkable Showing of Negroes as Students in Yale University and in New Haven Public Schools

There has been no little comment of late in educational circles concerning the remarkable showing which colored children and young people are making in the schools and colleges. Their erudition and application is such as to attract special notice, The number of high stand scholars among the colored pupils in New Haven public schools and among the students in Yale College is truly wonderful. It is a very encouraging feature of educational work and a fact which warrants all the pride the colored people feel over the showing of their race in educational attainments. Of course this condition of affairs is not peculiar to Negroes in New Haven, but is universal in the North. However, it is perhaps more noticeable here at this time as so many young colored people have been taking Yale University honors and prizes this year.

There have been only two years since 1900 that some colored student has

not taken an important prize or honor in some department of Yale. This year there were five prize winners among the eleven colored students registered in the university. Charles A. Smithwyck, of Fairfield, Conn., a member of the senior class in the law school, won the Parker prize of \$125. This prize is awarded to that member of the law school who submits the best thesis on some subject in Roman law. Smithwyck's subject was "Roman Roots of the Institution of the Jury," and his thesis is said to have shown a great deal of original research. Smithwyck intends to practice law in New York City.

Miss Effie E. Grant, of this city, won the Lockwood prize in the music school, valued at \$150, for excellence in singing. Miss Grant is one of the colored women registered in the music department, the other being Miss Helen Hagan, a piano student, also of this city, who last year won the prize offered for the best entrance examination.

Samuel R. Morsell, of Baltimore, Md., won the second Downes prize offered in the divinity school in the junior year for excellence in hymn and scripture reading. Morsell is an Oberlin graduate, and in addition to his attendance at the divinity school, is acting as general secretary of the Goffe Street Y. M. C. A.

William Porter Norcom, of Portsmouth, Va., won one of the Berkeley premiums offered in the freshman year in the academic department for excellence in Latin composition. Norcom prepared at the New Haven high school and has attended Hampton Institute.

William Hendrycks, of Barbadoes, was chosen as one of the speakers for the Townsend premium offered to the academic seniors. Hendrycks will enter the General Theological Seminary in New York City next year in preparation for the Episcopal ministry.

There were three colored men who received degrees at the university this year.

There has been considerable comment on the unusually large number of colored children who have made fine records this year in the city schools, the most notable instance being that of Frank Adams, who lead the graduating class and established a new record at the Winchester school. There will be about a dozen colored children in next year's freshmen class at the high school.



"If the Negro is educated and thereby learns the needs and ways of life he will be intelligent enough to demand and receive his full rights as a citizen. Moreover, if he is intelligent and industrious he will become a property holder, and a property holder cannot be ignored in the politic."

This the best Southern leaders, such as Bishop Galloway, President Alderman, Dr. Dillard, Edgar Gardner Murphy and many other noble typical Southern white men, fully understand. If they are silent upon the question of civic rights, it is because, in the face of the tyranny of public opinion—large and formidable—it may not be wise to be too far in advance in public utterances. The locomotive that is to pull the train must not break the coupling. Yet the new Southern statesmanship means nothing but ultimate good for the

country and for the whole people, of which ten millions of Negroes are a part.



The Rev. H. E. Stewart, the pastor of one of the largest Methodist churches of the city of Chicago, is the leader of a "Law and Order League" by the respectable Negroes of that city, directed to repressing and preventing lawlessness and vice among the members of their race. He said, in the appeal which summoned the meeting, "Our people are judged by the worst element of our race, and unless we rise and condemn and fight against this lawless element we will be rightly judged."

The *New York Times*, commenting on this, says:

"There is a generous fervor in this statement that in reality goes a little too far. The Negro race cannot 'rightly' be judged by its worst element any more than the white race can similarly be judged. But it remains true that the very best way to allay the animosity so widely felt against the Negroes is for the better class to seek so far as possible to control the worse. That is what the more intelligent among them have been trying to bring about for some time. The occurrences at Springfield, Ill., will undoubtedly aid their efforts."



A LETTER FROM PORTO RICO

Rev. Otto J. Scheibe, Pastor at Humacao

THE Gospel manifests its power and charm here as elsewhere. We are here under the southern cross, where religious services are carried on under an elaborate ritual, with its

high mass, great feasts, and with all the pomp and show that can be produced in churches brilliantly lighted and with beautifully decorated altars and images, while gorgeously robed priests lead in



THE MISSIONARY IN SERVICE

solemn processions amid the din of clanging bells.

The onlooker would see our plain little churches without altar or images or candles, and would compare the simple service hymns that all unite in singing, and the prayers that all understand and share. He would often find not so much as a church edifice, but only a rented store-room. It might be in the native hut or more often the open air, or under the canopy of a mango tree or any convenient place where the messenger of peace may find the people gathered and where he may expound the simple truth of the gospel of love. The onlooker would conclude that the probability for securing the people's attention and regard would be very small.

We know, however, well what power there is in those simple services. As we move about in the homes of the people, in the town, on the hill, and down in the valleys, we have experiences almost too sacred to tell. We find what the simple Gospel, its practical application to daily life, has done, which the elaborate ritual, that only touches the emotion, has failed

to do, because this Gospel touches the very heart of man.

Abundant outward results are seen; homes are gladdened, many thoroughly changed. The first thing observed is the fulfilment of the moral obligations one to another and to the children on the part of parents by being legally married, which before this was quite out of the question for great numbers of the poor.

This as a rule is the starting point with them; then with new hope and new inspiration they begin anew

under the guidance of the great Master. Words fail to tell the changes that come to these homes and lives. Money that was spent foolishly is now spent for the necessities of life. The children come to the Sunday-school clean, with shoes and stockings, and properly dressed, with bright faces and without signs of hunger. In the homes you will find in place of the old rough bench or box used for a chair a comfortable rocking-chair, and now and then a picture is installed on the wall. The coffee, instead of being served in the shell of a cocoanut, the mother now brings in a nicely decorated cup.

But above it all we see other blessings. Not only do we find a change in conditions materially, but also spiritually; not only better homes, in better surroundings, better food and clothes, but also better and worthier characters. These people have much to learn, much to unlearn, but by the grace of God this is possible and is taking place.

It would do one's heart good to visit a prayer-meeting in a mission church. It is a real prayer-meeting, where Christians



A DOUBLE WEDDING

come to pray. Here requests are made known for friends and members of the family who are not yet Christians. The prayers that rise to the throne of grace are very earnest.

The progress of a pure Christianity such as they before were ignorant of has been marvelous in the past ten years

and will be even more so in the ten years to come.

We ask friends in the home-land to pray for this blessed work here in Porto Rico, that very soon the grace of Christ may be known in the fulness of its power.



MR. ROY J. SNELL, who has gone to take charge of our Missionary Work in Alaska—now that Rev. James F. Cross is returning—was born in the State of Missouri, but has lived with the exception of his first year in northern Illinois.

At the age of seventeen he became a member of the country church near his home and the next year entered the Academy of Wheaton College as a "first year prep." With some help from his father he made his way through his acad-

emy course, "assisting the finances with the carpet beater, the scrub rag and the lawn mower." During his college course he earned his entire way "working for the college, first as a sweeping janitor and last as a fireman on the heating plant."

The next summer vacation of his junior year he went to Atlas in Pike County, Ill., to revive a little dead church. In his own words "it was down in the edge of a stretch of bottom land that the people had stolen from the bullfrogs, the



MR. ROY J. SNELL

catfish and the mud turtles. There mosquitoes, malaria and fleas were abundant, and religion was conspicuous because of its absence. I wished to return to college, but had no money. I was greatly

discouraged. At this time, very unexpectedly, a letter came from the American Missionary Association saying that I might have the position of principal of Black Mountain Academy and pastor of the church of Evarts, Ky. This seemed the leading of the Spirit, and I accepted. After this by the aid of an ice cream supper, in which I turned freezers, I was given about twenty-five dollars for my service at Atlas, which I considered quite ample pay.

I found in Black Mountain Academy a small mountain institution which had been disorganized for two years. I found a people who were enthusiastic over the re-establishing of their school but the least bit skeptical of an undergraduate, who had never taught a school, for principal. There were three of us teachers that first year, next year there were four, next year there were six."

Mr. Snell spent the last year at Harvard University studying philosophy and sociology. Now at the age of twenty-nine years, in Alaska he will have use for all of his philosophy and any amount of sociology and his religion as well. We know that the Alaskan Mission will have an earnest man to succeed the faithful missionary who returns to this part of the world.



Oriental Missions



CHURCH REPAIR, AN INDEX OF LIFE

Rev. Albert S. Baker

The writer of the letter from Kealakekua, Hawaii, the Rev. Albert Baker, is a devoted missionary sustained by the American Missionary Association. His success in his interesting work has been large, like his devotion. We congratulate him upon the fruitfulness of his service.

DURING the past six months two of our Kona churches have been repaired and redecorated inside and out; two new chapels are planned to

replace two small tumbled down structures; under the inspiration of a recently ordained native minister, a steeple is soon to be erected on another chapel com-



CENTRAL KONA CHURCH

pleted two years ago, and still another new chapel has been built to replace a shed where 80 were worshipping. These changes cover a distance of 40 miles, or two-thirds of the length of my district.

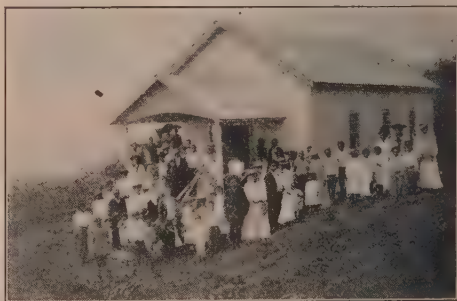
The last chapel was dedicated in January, free from debt. Most of the building material for this neat 20x40 foot building came from a large unused parsonage situated some 1,500 feet lower down the mountain side over a rough trail. A new bell also replaces the old conch shell, which now I am proud to own.

This chapel has grown larger than its mother church, far below on the seashore. This has been one of my own churches since March, 1906. My first Sunday showed 32 people, a shed to wor-

ship in, and a debt of \$75 to their former native pastor. Now they are free from debt, have a neat chapel, without outside aid, and about 80 people attend. At this one church during the two years I have had charge, I have received 27 into membership on confession and baptized 26 children.

The Japanese work is also showing results in Kona. Although our Evangelist has been here only about a year he has a little group of "learners" at his half dozen hamlets, soon to be gathered here at the Center for baptism. His most prominent convert is undergoing persecution, the Buddhists refusing patronage or loans for his business unless he renounces Christianity. Thus far he has held firm.

It pays to work in Hawaii. Do not forget this important outpost of America.



NEW CHAPEL DEDICATED 1908

CALIFORNIA ORIENTAL MISSION OF THE A. M. A.

The Japanese Church in San Francisco

DR. POND writes: "Sensui Saiki has been, during the last three months, the acting pastor of the Japanese church in San Francisco. My interest in him and in his godly wife has steadily deepened, and my confidence in them has grown stronger and more glad-some. Conceiving that he must have passed through special experiences, I asked him

to give me a little sketch of his life. I must reluctantly condense it, but am sure that even thus, it will interest you. 'I was born in Fukuyama on March 19, 1871. My father was a physician, and my mother was a good woman. I went to an Episcopal Sunday-school in early childhood. When I was fourteen years of age my father died. That same year

I was baptized in a Roman Catholic Church by a priest named Matzu, a man honored for his good character, even by non-Christians. This Romish Church held its services in one of my father's houses. I was an earnest Romanist and became familiar with the prayers and loved the Catholic theology. I remember still some persons who were dying and were by my words persuaded to accept that form of Christianity and were baptized by me.

"Finishing the course of study in the schools of my native town, I went to Tokyo and studied hard in several departments of the University, particularly that of mental science and that of foreign languages. As I pursued my studies I became dissatisfied with the teachings of the Roman Church. I am grateful that I was saved from lapsing into unbelief, by becoming acquainted with Rev. D. Evina, pastor of a Congregational (Kuntiai) Church. The attitude of

these churches towards the truth, as shown to me in him and by him, won my love. It was progressive and it did due honor to God-given reason, and yet was conservative in heart, so I united with that church."

"Subsequently Sensui Saiki became for a while an assistant pastor in Mr. Evina's church and studied in the theological department of the Doshisha. Coming to this country, he entered the Pacific Theological Seminary at Oakland, but soon responded to the call of our Japanese Church in San Francisco in a time of its great need, and under his care it is gradually being edified and its members led to dwell together in peace and love. Lately he has added to his work as pastor and teacher that of addressing on Sundays a congregation made up of Japanese of all sorts, gathered in a hall quite distant from our Mission House."

A LESSON FROM JAPAN

EVERY stranger who goes South is impressed by the great amount of waste land which has been denuded of its trees and left so bare that the rains plough into the earth with deep gullies. The top soil has been washed away and the land appears to be well-nigh worthless. Those who try to live upon this land are as impoverished as is the land itself.

Japan, which has taught us several useful lessons, has a word for us in this which may well be heeded, as an example of what can be done in growing wood on small plots. That country contains 21,000,000 woodlots, about three-fourths of which belong to private persons and one-fourth to communes.

The average size of the plots is less than nine-tenths of an acre. They

usually occupy the steepest, roughest, poorest ground. In this way land is put to use which would otherwise go to waste, and if unwooded would lose its soil by the wash of the dashing rains.

From Japan's woodlots, the yearly yield of lumber is about 88 feet, board measure, per acre, and three-fourths of a cord of firewood. In many cases the yield is much higher. More than half a billion trees are planted yearly to make up what is cut for lumber and fuel.

It is encouraging to see what can be done with rough, steep and poor land. The south has enough of that kind, without touching the rich agricultural acres, to grow billions of feet of lumber. We could easily meet the great drains upon the timber supply in time, if we would learn the lesson.

OBITUARIES

DR. G. M. BOYNTON

While our June magazine was on the press, and too late for insertion in it, came the sad intelligence of the death of REV. GEORGE M. BOYNTON, D.D., of Boston, Mass. Dr. Boynton became a member of our Executive Committee in 1876, and at the first meeting he attended was elected its secretary. At that time he was pastor of the Belleville Avenue Church in Newark, N. J., having among his parishioners Secretary Strieby and Rev. W. H. Ward, D.D., the latter then, as now, a member of the Executive Committee. Dr. Boynton was also for some time a very efficient editor of the *AMERICAN MISSIONARY*.

He remained in connection with the Association for four years until 1880, when he resigned on his assuming the pastorate of the church at Jamaica Plain, Boston. During these four years he was specially noted for the regularity of his attendance at the meetings as well as for his tact and good judgment in all affairs that came before him. His keenness in grasping at once the facts in a case, quickness in decision and clearness in expression made him a valued member of the committee, and those who knew him will not soon forget the cheerful smile and hearty handgrasp with which he greeted his friends.

After his pastorate in Boston he became secretary of the Sunday-school and Publishing Society, which position he held until ill-health compelled his withdrawal. We bear our testimony to the loss. His death is keenly felt by a large circle of friends.

MRS. MORRISON A. HOLMES

On February 9, 1907, Avery Institute and the American Missionary Association were called to mourn the death of PRINCIPAL MORRISON A. HOLMES, who had begun the twenty-first year of his exceptionally successful principalship.

During all that time he had the support and efficient helpfulness of Mrs. Holmes, who in no small degree added to the successful administration of the teachers' home. On the 3d of August last Mrs. Holmes departed this life. Her memory will be cherished by thousands of young people in the South who were in the school during the past twenty years.

REV. BENJAMIN A. IMES

REV. BENJAMIN A. IMES died at Prairie, Ala., August 5th, aged sixty-one years. Mr. Imes entered the service of the Association as pastor of the Second Congregational Church in Memphis in 1880. He has also served as pastor at Knoxville and at Mobile. He was a graduate of Oberlin College and Oberlin Theological Seminary. Mr. Imes was a man of exceptional ability and of sterling character, and his death is a great loss to his people.

REV. JOHN F. DAVIS

Rev. John F. Davis, pastor of the Congregational churches at Fairchilds, Cliffs, and Sander's Creek, Ky., died of typhoid fever May 12, 1908. Mr. Davis was a young man and had served our mountain churches in Tennessee and Kentucky for the past five years.

Bellows Falls, Ladies' Union, for Chinese Women and Children	15 00
S. S., Lincoln Mem. for Grand View	10 83
Bennington, North, W. H. M. S., for McIntosh, Ga.	5 00
Bradford, Ladies' Union, for McIntosh, Ga.	7 00
Brattleboro, Ladies' Assoc., for McIntosh, Ga.	25 00
S. S., Jr. and Prim. Depts., for Scholarships	51 85
Brandon, W. H. M. S., for Porto Rico	6 50
Bristol, W. H. M. S., for McIntosh, Ga.	5 00
Burlington, First Ch., Woman's Assoc. (40 of which for McIntosh, Ga., 10 for Grand View and 15 for Porto Rico.)	65 00
College St., W. H. M. S., for McIntosh, Ga.	8 00
Cambridge, W. H. M. S., for Porto Rico	8 00
Chelsea, Jr. Benevolent Soc., for Scholarships	6 10
Chester, Jr. C. E., for Scholarships	6 00
Cornwall, Whatsoever Circle, for Grand View, Tenn.	5 10
Craftsbury, North, W. H. M. S., for Chinese Women and Children	6 75
Danville, W. H. M. S., for McIntosh, Ga.	6 00
Danby, S. S., for Grand View, Tenn.	7 50
Dorset, W. H. M. S., for Porto Rico	3 00
Duxbury, South, "A Friend," for Porto Rico	5 00
Essex Junction, Jessie Ferrin Club, for Scholarships	5 00
Fair Haven, W. H. M. S., for Grand View, Tenn.	6 00
Fairlee, W. H. M. S., for Grand View, Tenn.	8 30
Franklin, W. H. M. S., for McIntosh, Ga.	7 00
Granby, W. H. M. S., for Grand View, Tenn.	6 80

Hardwick, East, W. H. M. S., for McIntosh, Ga.....	7 50	Stowe, C. E., for Blanche Kellogg Inst., Santurce, Porto Rico.....	1 60	Hyde Park, First Ch.....	78 64
Hyde Park, L. A. S., for Porto Rico.....	5 00	Vergennes, W. H. M. S., for Grand View, Tenn.....	9 00	First S. S.....	20 00
Interest on Mrs. Martin's Legacy, for McIntosh, Ga.....	30 00	Wallingford, W. H. M. S., for Grand View, Tenn.....	6 00	Ch., for Tougaloo U.....	20 00
Jamaica, W. H. M. S., for Grand View, Tenn.....	7 00	Whiting, W. H. M. S., for McIntosh, Ga.....	4 00	L. B. Soc. of Plymouth Ch., for Talladega Coll.	35 00
Jericho, W. H. M. S., for Grand View, Tenn.....	15 00	Williamstown, W. H. M. S., for Grand View, Tenn.....	7 50	Longmeadow, Martha C. Goldthwaite, for Demorest, Ga.....	1 00
Jericho Center, W. H. M. S., for McIntosh, Ga.....	9 00	Woodstock, W. H. M. S., for Grand View, Tenn.....	10 00	Lowell, Kirk St. Ch. W. A., Bbl. Goods, for Marion, Ala.	
Leicester, S. S., for Scholarships.....	1 35			Jacob Rogers, for Talladega Coll.....	10 00
Ludlow, Woman's Association, for McIntosh, Ga.....	10 00	LEGACY		Manchester, Ortho. S. S.....	10 00
C. E., for Chinese Women and Children.....	10 00	East Hardwick, Mrs. Martha S. Stone, 6.40 (Reserve Legacy 4.26).....	2 14	Medfield, S. S.....	8 00
Jr. C. E., for Scholarships.....	5 00	MASSACHUSETTS, \$9,619.47 (Dons. \$3,119.47, Legacies \$6,500)		Medford, Mystic Ch.....	98 77
Lyndon, W. H. M. S., for Porto Rico.....	8 50	Amherst, "A Friend," for Memphis, Tenn.....	4 25	Mittineage, Ch.....	6 65
Manchester, W. H. M. S., for McIntosh, Ga.....	6 00	"A Friend," for Grand View, Tenn.....	1 25	Monson, Ch.....	57 08
Middlebury, W. H. M. S., for McIntosh, Ga.....	10 00	Andover, Seminary Ch.....	100 00	North Amherst, S. S.....	2 49
Milton, W. Assoc., for McIntosh, Ga.....	5 00	Athol, Mrs. Brock, for S. A., Santee, Neb.....	5 00	Northampton, First Ch. of Christ.....	253 00
Midletown Springs, W. M. S., for Grand View.....	10 00	Boston, H. Fisher.....	200 00	Ladies' Dorcas Missy Soc. of First Ch., for Marshallville, Ga.....	24 00
Morrisville, W. H. M. S., for Porto Rico.....	5 00	Miss Mason, for Piedmont College.....	50 00	Edwards Ch., Miss H. W. Bigelow's S. S. Class, for Saluda, N. C.....	5 50
Newbury, W. H. M. S. (of which for McIntosh, Ga., and 5 for Grand View.)	12 00	Sam'l Ward, for Bldg. Fund, Grand View, Tenn.....	2 00	"M. C.".....	15 00
New Haven, Ladies' Union, for McIntosh, Ga.....	8 35	Mrs. I. V. Woodbury, for Marion, Ala.....	5 00	"A Friend" in First Ch., for Wilmington, N. C.....	15 00
Newport, W. H. M. S., for Grand View, Tenn.....	4 80	Brighton, Ch.....	77 53	Northbridge, Rockdale Ch.....	13 70
Northfield, W. H. M. S., for Porto Rico.....	7 00	Dorchester, Village S. C. E., for Talladega Coll.....	10 00	Palmer, Second Ch.....	19 69
Norwich, W. H. M. S., for Porto Rico.....	7 00	Miss Lillian K. Osgood, for S. A., Greenwood, S. C.....	75	Peabody, South S. S.....	20 00
Orwell, W. H. M. S., for McIntosh, Ga.....	15 00	Roxbury, Eliot Ch.....	60 96	Pepperell, Ch.....	28 56
Jr. C. E., for Scholarships.....	7 00	Roxbury, Immanuel Walnut Ave. C. E.....	25 00	Pittsfield, First Ch., for Indian Work.....	10 00
Peacham, W. H. M. S., for Grand View, Tenn.....	9 00	Brantree and Weymouth, Union Ch. C. E., for Building Fund, Grand View, Tenn.....	1 00	Second S. S., Lincoln Mem.....	1 00
Royalton, Sarah Skinner Missy Soc., for Grand View, Tenn.....	8 00	Bridgewater, Mrs. Bassett, for Schp., Santee, Neb.....	2 00	South Ch.....	16 77
Rutland, W. H. M. S., for Grand View.....	33 15	Brookline, Leyden Ch., Home Dept. of Woman's Union, for Am. Highlanders.....	10 00	Reading, Ch.....	15 00
Saxton's River, L. B. S., for McIntosh, Ga.....	5 00	Margaret Dexter, for S. A., Marion, Ala.....	15 00	Salem, Crombie St. Ch.....	26 00
Shoreham, W. H. M. S., for McIntosh, Ga.....	6 25	Cambridgeport, First Evan. Ch.....	126 55	Tabernacle Ch.....	5 00
Jr. C. E., for Scholarships.....	7 00	Concord, Trinity Ch.....	37 08	Shrewsbury, Ch.....	34 50
St. Albans, Jr. M. S., for Scholarships.....	16 00	Easton, Ch.....	23 61	Somersville, Franklin St. C. E.....	15 00
St. Johnsbury, North Ch. W. Assoc.....	40 00	Enfield, Mrs. W. B. Kimball Essex, North, Conference.....	14 72	Springfield, First Ch. W. H. M. S., Box Goods, for Wilmington, N. C.....	100 00
(20 of which for Grand View and 20 for Porto Rico.)		Fall River, Broadway S. S. Florence, Ch.....	20 90	South Ch., W. H. M. S.....	100 00
South Ch., W. H. M. S., for McIntosh, Ga.....	15 00	Frammingham, "A Friend".....	25 00	Stoneham, A. B. Peffers.....	1 00
Two S. S. Classes, for Schp., Moorhead, Miss.....	1 00	(17.50 of which for Indian Schp. and 7.50 for Indian Work.)		Sunderland, Ch.....	40 11
		Ladies' Aux. of Plymouth Ch., Bbl. Goods, for Wilmington, N. C.....		Sutton, Mrs. Holbrook, for Grand View, Tenn.....	1 28
		Greenwich Village, Ladies' Soc., for Pleasant Hill, Tenn.....	1 50	Wakefield, Ch.....	27 43
		Groveland, Ch.....	17 00	Waltham, L. B. S., for Piedmont College.....	50 00
		Hamilton, Woman's Aux., for Bldg. Fund, Grand View, Tenn.....	2 00	Ware, Gamaliel Marsh, for Boys' Dormitory, Greenwood, S. C.....	1 00
		Hampshire County, Conference.....	5 00	Wellesley, Ch.....	100 09
		Haydenville, Ch.....	5 77	Westhampton, Ch.....	6 00
		Holbrook, Winthrop Ch.....	108 97	West Buxford, Misses C. M. Park and Sarah Foster, for S. A., Lexington, Ky.....	3 00
		Hyannis, Miss Edith Haskell, for Strieby Hall, Tougaloo U.....	20 00	Miss C. M. Park, Goods, for Sewing Dept., Lexington, Ky.....	
				West Boylston, First Ch.....	10 58
				West Chelmsford, "Friend".....	5 00
				West Stockbridge, Village Ch.....	16 20
				Williamstown, White Oaks Ch.....	3 00
				Woburn, L. M. Soc., Box Goods, for Pleasant Hill, Tenn.....	
				Worcester, Plymouth Ch. L. B. Soc., for Talladega Coll.....	15 00
				WOMAN'S HOME MISSY ASSOCIATION OF MASSACHUSETTS AND RHODE ISLAND, Miss Lizzie D. White, Treasurer.	
				Amherst, First and College Chs., Ladies' Aux., for Schp., Fisk U.....	5 00
				Hope Cong'l S. S., for Schp., Fisk U.....	7 38

Haverhill, Center Ch., Ladies' Aux., for Schp., Fisk U... 50 00	
Worcester, Old South (First) Ladies' Aux., for S. A., Talladega Coll... 20 00	
W. H. M. A., for Salaries.....740 00	
And for Chinese... 20 00	
	842 38

LEGACIES

Richmond, Mrs. Kate P. Stevens, for Edo E. Mer- celis, Exec., 500 (Re- serve Legacy 333-34)... 166 66	
Springfield, Rev. L. Smith Hobart, by H. H. Bos- worth, Adm'r, 1,000 (Reserve Legacy 666-66) 333 34	
Worcester, Edward A. Good- now 6,000 00	

RHODE ISLAND, \$1,687.82

(Dons. \$21.16, Legacy \$1,666.66)

East Providence, Neuman Ch., for Blanche Kellogg Inst., Sauturce, Porto Rico 13 66	
Providence, A. W. Fairchild, for Talladega College... 5 00	
Wood River Junction, Jr. C. E., for Blanche Kel- logg Inst., Sauturce, Porto Rico 2 50	
LEGACY	
Westerly, Harriet H. Wil- cox, by John E. Eustis, Exec., 5,000 (Reserve Legacy 3,333-34).....1,666 66	

CONNECTICUT, \$2,414.95

(Dons. \$21.16, Legacies \$758.63)

Bethel, Ladies' Mission Circle, for Pleasant Hill, Tenn. 45 00	
Berlin, Second S. S., for Tougaloo U. 60 00	
Bridgeport, First Ch. W. B. Soc., Box Goods, for Greenwood, S. C. 50 00	
First S. S., for Strieby Hall, Tougaloo U. 10 00	
Park Ch. S. S., for Strieby Hall, Tougaloo U. 10 00	
Burrville, Ladies' Aid, Box Goods, for Wilmington, N. C. 3 84	
Clinton, Jas. W. Wadsworth, for Bldg. Fund, Touga- loo U. 25 00	
Colebrook, Ch. 5 00	
Colchester, S. S. 4 00	
Mrs. Wm. Curtiss, Box Goods, for Talladega Coll. 3 84	
East Canaan, Ch. 10 16	
East Hartford, South Ch... 5 00	
Farmington, Mrs. Vorce, for Clinton, Miss. 35 15	
Greenwich, Second S. S. 25 53	
Hartford, Fourth Ch. H. R. Windsor Ave. Ch. H. R. Club, Subscriptions, for Five Magazines, for Pleasant Hill, Tenn. 5 56	
Windsor Ave. S. S., for Wilmington, N. C. 15 00	
Mrs. Elizabeth Bullard, for Marshallville, Ga. 7 00	
Higganum, Ch. 2 00	
Mt. Carmel, Y. L. Union, for Bldg. Fund, Grand View, Tenn. 50	
Mrs. Lewis, for Grand View, Tenn. 16 00	
Mystic, W. M. S., for Thom- asville, Ga. 474 00	

Naugatuck, H. A. Dalby, for Piedmont College... 5 00	
Mrs. Jeanette S. Tuttle, for Talladega Coll... 100 00	
New Britain, D. O. Rogers, for Talladega College... 10 00	
New Canaan, W. H. M. S., for Bldg. Fund, Grand View, Tenn. 1 00	
C. E. 2 00	
Jr. C. E. 1 00	
for Bldg. Fund, Grand View, Tenn. 8 35	
New Hartford, South Ch... 100 00	
New Haven, Dwight Place Ch. 25 00	
Dwight Place Bible School, for Grand View, Tenn... 25 00	
Grand Ave. Ch. 10 00	
Simeon H. Baldwin, for Talladega College... 75 00	
New London, Mrs. Cornelia W. C. Porter, for Talla- dega College 10 00	
Norwich, Broadway Ch., W. H. M. Soc., for Pleasant Hill, Tenn. 10 00	
John Huntington, for Pied- mont College 5 00	
Ida E. Sutherland, for Freight to Grand View, Tenn. 2 10	
S. E. Sutherland, for Freight to Grand View, Tenn. 1 64	
Putnam, Second Ch. 54 81	
Saugatuck, S. S. 2 56	
Shelton, Ch. 6 80	
Simsbury, S. S. 6 38	
South Windsor, Second... 11 35	
Stafford Springs, Ch. 36 47	
Stamford, Ch., Box Goods, for Pleasant Hill, Tenn... 10 12	
Stonington, Second Ch... 10 00	
Ladies' Soc., for Grand View, Tenn. 5 00	
Stratford, S. S. 21 00	
Thompson, Ch. 8 00	
Torrington, Ch. 70 00	
Waterbury, Second Ch., Women's Benevolent Soc., for Schp. at San- tee, Neb. 1 00	
Brown's Farm, Frederick and Roderick Cook, for Bldg. Fund, Grand View, Tenn. 150 00	
Mrs. M. S. Mitchell, for Tougaloo U. 30 00	
West Haven, First Ch., Woman's Miss'y Soc... to const. Mrs. JAMES GRAHAM, L. M. Whitneyville, Ch. 38 00	
Windsor Locks, Julia Coffin, for Piedmont College... 10 00	
Wolcott, Ch. 5 00	
WOMAN'S CONG'L HOME MISS'Y UNION OF CONNECTICUT, Mrs. J. B. Thomson, Treas. Milford, Plymouth Aux., for Santee, Neb... 30 00	
and to const. Mrs. ANNIE H. LORD, L. M. New Milford, Aux., for Santee, Neb.. 19 00	
and for Chinese Women in San Francisco 25 00	
Norwich, Broadway... 150 00	
First 30 00	
Second 50 00	
Greenville 20 00	
Park 133 40	
Taftville 16 60	
for Salary at Sa- luda, N. C. 474 00	

LEGACIES

Brooklyn, Mary E. Ensworth	8 29
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Chaplin, Henry T. Crosby..	200 00
Clinton, George W. Hull..	167 77
Hartford, Daniel Phillips..	5 00
Elizabeth C. Bacon.....	377 57

NEW YORK, \$1,550.83

Albany, Arthur W. Towne, for Piedmont College..	5 00
Angola, Miss A. H. Ames.	5 00
Batavia, Mrs. E. W. R. Lord, Three Bbls. Books, for Jos. K. Brick School, Enfield, N. C. 5 00	
Brooklyn, Ch. of the Pil- grims, L. S. 25 00	
Mary Banta, for Piedmont College 5 00	
E. F. Carrington 25 00	
Miss M. D. Halliday, Bbl. Goods, for Gloucester School, Cappahosic, Va. Self Winding Clock Co., one Clock, for Moor- head, Miss. 5 00	
East Bloomfield, Mrs. Eliza S. Goodwin 5 00	
Lysander, L. S., for McIn- tosh, Ga. 1 11	
Massena, Ladies' Aid Soc... 5 00	
Munnsville, Ch. 4 68	
New York, Manhattan Ch. Camp Memorial S. S., for Blanche Kellogg Inst., Sauturce, Porto Rico... 15 00	
Forest Ave. S. S., Lincoln Mem. 10 00	
K. V. S. H., for S. A., Thomasville, Ga. 16 00	
M. T. Baldwin, for Grand View, Tenn. 5 25	
"A Friend" 40	
Poughkeepsie, First Ch... 26 00	
Richmond Hill, Mrs. D. L. Kethum, for Piedmont College 5 00	
Saratoga Springs, New Eng- land Ch. 15 50	
Sherburne, First S. S., for Talladega College 10 86	
Syracuse, Mrs. F. M. Stan- ton, for S. A., Thomas- ville, Ga. 4 00	
Walcott, Miss Martha Tal- cott, for Talladega Col. 5 00	
West Bloomfield, Ch. 20 85	
WOMAN'S HOME MISS'Y UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas. Albany, First, L. H. M. S., for Schp., Fisk U. 50 00	
First Ch. L. H. M. S., add'l, by Mrs. E. L. Tenney, for Schp., Fisk U... 50 00	
First Ch.— King's Daughters. 15 00	
King's Sons. 5 00	
Baiting Hollow, Aux., for Schp., Fisk U. 12 50	
Blooming Grove, Ch., for Schp., Fisk U. 50 00	
Briarcliff Manor, W. M. S. 15 00	
Brooklyn, Central L. B. S., for Chinese Mothers and Chil- dren 100 00	
Central Ch., Pri- mary Class 2 58	
Junior Aux. 9 00	
for S. A., Pied- mont College Central L. B. Soc., for Bell at Moor- head, Miss. 30 00	
Clinton Ave. W. L., for Schp., Fisk U. 50 00	
Flatbush Ch. W. U. 20 00	
(to of which for	

S. A., Fish U., and 10 for Am. Highlanders.)	
Brooklyn Hills, Pil- grim Ch. W. M. S., for Piedmont College	6 50
Lewis Ave. Earnest Workers	18 00
Park Ch., W. M. S., for Schp., Fish U.	10 00
Park Ave. Branch, Y. P. M. S.	7 00
Parkville, W. M. S., for Endowment Fund, Piedmont College	12 33
Ch. of the Pilgrims, W. H. M. S., for S. A., Fish U.	10 00
Plymouth W. H. M. S.	75 00
(25 of which for Porto Rico, 25 for Am. Highlanders and 25 for King's Mountain.)	
Plymouth W. H. M. S.	150 00
(50 of which for Santee, Neb., 50 for Schp., Fish U. and 50 for En- dowment Fund, Piedmont Coll.)	
Plymouth W. H. M. S.	75 00
S. S.	25 00
for Moorhead, Miss.	
Plymouth, Henry Ward Beecher Mission Circle, for Schp., Fish U.	50 00
Plymouth, Y. W. G., for Moorhead, Miss.	15 00
Plymouth Light Bearers, for Moorhead, Miss.	4 00
Tompkins Ave. L. B. S., for Schol- arship, Fish U.	50 00
Tompkins Ave. Primary S. S., for Am. High- landers	15 00
United Ch. W. M. S., for Schp., Fish U.	50 00
Buffalo, First, Women's Bible Class, for Moor- head, Miss.	16 00
Candor, L. M. G., for Endowment Fund, Piedmont Coll.	12 50
East Rockaway, Beth- any Ch.	13 00
C. E.	5 00
for Schp., Fish U.	
Flushing, W. H. M. S.	25 00
Gloversville, L. B. S.	39 00
Honeoye, Burn's Class, for Indian M.	5 00
New York, Christ Ch. Jr. C. E.	11 00
Oswego, W. H. M. S.	25 00
S. S.	25 74
Richmond Hill, Union Ch., W. M. S.	18 00
(10 of which for Schp., Fish U., and 8 for S. A., Gregory Inst.)	
Union Ch. C. E., for Schp., Fish U.	15 00
Sidney, L. M. S.	22 00
Jr. C. E.	2 00
Spencerport, W. M. S.	5 00

Syracuse, Danforth L. U., for Porto Rico	20 00
Geddes Ch. G. E. A., for Moorhead, Miss.	10 00
Good Will Ch., Berith Circle, for Bldg. Fund, Grand View, Tenn.	5 00
Ticonderoga, for Pied- mont College	18 00
Walton, King's Daughters, for Fish U.	5 00
Woodhaven, W. M. S.	3 00
	1,282 15

NEW JERSEY, \$581.63

East Orange, First Ch.	38 63
C. E. Soc., for Ballard Normal School, Macoon, Ga.	8 00
Montclair, First Ch.	500 00
First S. S., Lincoln Mem., for Trinity Sch., Athens, Ala.	25 00
Plainfield, S. S.	10 00

PENNSYLVANIA, \$227.38

Fountain Springs, Christ Ch.	1 50
Meadville, S. S. for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico	25 88
Pittsburg, "Cash"	200 00

OHIO, \$695.95

Akron, West Ch.	53 00
Belpre, Ch.	12 50
Center Belpre, Ch.	2 25
Cincinnati, Welsh Ch.	6 50
Cleveland, Cyril Ch.	10 00
Mount Zion S. S., Lincoln Mem.	5 00
Plymouth Ch.	40 32
Elyria, Mr. and Mrs. Geo. W. Rich, for Talladega College	2 00
Kent, First Ch.	45 00
Marietta, First Ch.	150 00
S. S., Lincoln Mem.	10 00
Medina, Ch.	260 38
(100 of which for At- lanta Theo. Sem. 30 to const. ARTHUR G. ABBOTT, L. M., and \$20 for Black Mt. Acad., Ky.)	
Rootstown, Ladies' Soc., for Grand View, Tenn.	1 00
Strongsville, S. S., Lincoln Mem.	3 00
Toledo, First Ch.	50 00
WOMAN'S HOME MISS'Y UNION OF OHIO, Mrs. G. B. Brown, Treas.	
Cleveland, East Mad- ison C. E., for S. A. at Pleasant Hill, Tenn.	20 00
Cuyahoga Falls, Y. L. M. S., for S. A., Fish U.	25 00
	45 00

ILLINOIS, \$2,546.51

(Dons. \$2,098.85, Legacy \$447.66)	
Beardstown, C. E.	5 00
Blue Island, C. E.	2 00
Champaign, Ch.	58 79
Chicago, Union Park Jr. C. E., for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico	3 00
Mr. and Mrs. Gordon, for Raven Fund, Marion, Ala.	3 00

Mary B. Herrick, for S. A., Marion, Ala.	2 00
De Pue, S. S.	3 00
Earlville, "J. A. D."	25 00
Elgin, First Ch.	95 46
Farmington, Ch.	14 70
Lacon, Ch.	19 00
S. S.	10 00
Lyonsville, Ch.	15 00
Marseilles, Mrs. J. Q. Adams Matoon, Ch.	25 00
Metropolis, Trinity Ch.	14 66
Metropolis, Trinity Ch.	1 13
Payson, Ch.	12 03
L. K. Seymour	200 00
Rev. D. B. Ellis	5 00
Peoria, First Ch.	24 40
Rockford, Second Ch.	70 10
Second S. S.	6 30
Shabbona, Ch.	17 00
Sycamore, Miss Emily S. Wood	10 00
Vienna, Miss'y Soc., for Pleasant Hill, Tenn.	1 25

WOMAN'S HOME MISS'Y UNION OF ILLINOIS, Mrs. A. H. Standish, Treas.

Ashkum, W. S., for Crow Agency, Mont.	1 70
Auburn, Park W. S.	1 50
Aurora, First C. E.	25 00
Big Woods, M. B., for Marion and Moor- head	50
Bloomington, W. S.	7 00
Bowen, W. S., for Beach Inst., Sa- vannah, Ga.	10 00
Champaign, W. S.	19 25
Chicago, Leavitt St. W. S.	19 00
Leavitt St. First Ger. S. S., for Marion and Moor- head	1 00
New England W. S. Pilgrim, Mayflower head	60 50
Warren Ave. Prim. S. S., for Black Mt. Acad.	12 50
South Chicago, First Inter. C. E., for Marion and Moor- head	50
Coben, W. S., for Chinese M.	1 00
Cragin, Jr. C. E., for Marion and Moor- head	40
Creal Springs, S. S., for Chinese M.	1 00
Des Plaines, C. E.	7 00
Dover, Mission Circle	10 00
Douglass Park, Prim. S. S., for Raven Fund, Marion, Ala.	5 00
Dundee, W. S.	8 00
East St. Louis, Ply- mouth W. S., for Pleasant Hill, Tenn.	4 00
Evanston, First W. S.	4 00
Forrest, W. S.	9 00
Galva, W. S., for S. A., Fish U.	25 00
S. S.	10 00
Girls' Club	5 00
C. E.	10 00
for S. A., Fish U.	
Jacksonville, W. S.	5 00
Y. P. M. S., for Cal. Chinese Mis. C. E., for Salaries, Demorest, Ga.	5 00
Joy Prairie, W. S.	8 80
La Grange, S. S., for S. A., Piedmont, College	36 75
Knights of the King	10 50
Lombard, W. S.	25 00

(2 of which for Am. Highlanders, 1 for Ind'an M. and 2 for Negroes.)	
Mendon, W. S.	20 00
North Englewood, W. S.	31 00
Oak Park, First W. S.	12 50
First Y. L.	75 00
Second Glory Mission Band for Moor- head, Miss.	13 15
Odell, W. S.	10 00
Park Ridge, Jr. C. E., for Marion and Moorhead	20 00
Paxton, W. S.	20 00
Peoria, Plymouth W. S.	7 00
First W. S.	36 79
(20 of which for Marion, Ala., and 16.79 for Crow Agency, Mont.)	
First S. S., for Room at Grand View, Tenn.	25 00
Peru, Jr. C. E., for Marion and Moor- head	1 00
Plymouth, W. S.	5 00
Port Byron, W. S.	6 20
Princeton, W. S.	10 00
(5 of which for Porto Rico.)	
Ravenswood, W. S.	30 00
Rock Falls, W. S.	10 00
(5 of which for Fish U. and 5 for Tillotson College.)	
Rockford, W. S.	1 00
Rogers Park, W. S.	25 00
Sandwich, W. S.	17 75
Springfield, W. S.	10 00
Sterling, W. S., for Tougaloo U.	25 00
Tonica, W. S., for Black Mountain Acad., Evans, Ky.	1 00
Vienna, W. S., for Chinese M.	1 00
West Pullman, for Am. Highlanders	7 00
Wheaton, Wheaton College C. E., for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico	15 00
Wilmette, W. S.	6 00
Winnebago, W. S.	5 00
Wyoming, W. S., for S. A., Fish U.	30 00
S. S.	5 00
C. E.	5 00
for S. A., Fish U.	
Undesignated	620 32
	1,456 01

LEGACY

Elgin, Hon. George P. Lord, 1,343 (Reserve Legacy 895.34)	447 66
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MICHIGAN, \$384.00

(Dons. \$351.56, Legacy \$33.34)

Adrian, "A Friend," for Memphis, Tenn.	10 50
Ann Arbor, First Ch.	62 61
Detroit, First Ch.	225 00
Galesburg, Ch.	2 75
Grand Rapids, Park Ch. Miss'y Soc., for Grand View, Tenn.	25 00
Kalamazoo, First C. E.	10 00
Kendall, Ch.	3 40
Marquette, Mrs. Harriet Adams, for Wilmington, N. C.	5 00
Vanderbilt, Ch.	7 30

LEGACY

Ann Arbor, Dr. C. L. Ford, by Bryant Walker, Adm'r, 100 (Reserve Legacy 66.66)	33 34
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IOWA, \$760.68

Bear Grove, Ch.	5 00
Bellevue, Ch.	5 00
Castleville, Ch.	3 07
Central City, Mrs. J. Moody, for Furnishing Store Hall, Grand View, Tenn.	4 00
Clay, Ch.	6 00
Des Moines, Greenwood, S. S.	15 00
Annie D. Merrill, for Pied- mont College	5 00
Dubuque, Mrs. Alfred Williams	5 00
Eldora, C. McKeen Duren, for S. A., Grand View, Tenn.	25 00
Elliott, Lizzie C. Barnes ...	2 00
Fontanelle, Ch.	10 30
Green Mountain, First Ch. ...	7 72
Keck, Ch.	1 00
Lake View, Ch.	9 00
Monona, Ch.	12 75
S. S.	1 08
Newell, First Ch.	15 00
Spencer, First Ch.	16 00
Winthrop, Ch.	14 00

WOMAN'S HOME MISS'Y UNION OF
IOWA, Mrs. H. K. Edson, Treas.

Anita, W. M. S.	6 00
Aukany, W. M. S.	2 35
Berwick, W. M. S.	5 00
Burlington, W. M. S.	15 00
S. S.	10 00
Cedar Falls, W. M. S.	16 00
Cedar Rapids, W. M. S.	1 00
Willing Workers, for S. A., Santee, Neb.	5 61
Willing Workers, for S. A., Grand View, Tenn.	1 45
Central City, W. M. S.	4 25
C. E.	2 25

Cherokee Association, W. M. S.	5 60
Clear Lake, S. S.	4 00
Clinton, W. M. S.	8 00
C. E.	5 00
Creston, S. S.	10 00
C. E.	3 00
Davenport, Assoc. W. M. S.	8 46
Des Moines, Plymouth W. M. S.	30 25
Dubuque, First W. M. S.	12 50
Summit, S. S.	3 80
Eddyville, W. M. S.	4 71
Emmettsburg, W. M. S.	4 78
Fort Dodge, First C. E.	5 00
Garner, W. M. S.	3 00
Green Mountain, W. M. S.	11 00
S. S.	4 00
Jr. C. E.	5 00

Grinnell, W. M. S.	54 65
C. E.	26 17
Jr. C. E.	5 88
Hampton, W. M. S.	10 00
Harlan, W. M. S.	5 20
Harvey, S. S.	1 00
Hawarden, W. M. S.	5 00
Humboldt, W. M. S.	10 00
Independence, W. M. S.	2 00
S. S.	1 00
C. E.	1 00
Iowa City, S. S.	7 90
Magnolia, C. E.	2 50
Marshalltown, W. M. S.	8 00
Mason City, W. M. S.	27 17
McGregor, W. M. S.	24 40

Monticello, W. M. S.	10 00
C. E.	6 00
Mt. Pleasant, W. M. S.	3 90
Newell, W. M. S.	5 00
Newell, S. S.	4 75
New Hampton, W. M. S.	10 00
C. E.	5 00
Oakland, C. E.	5 00
Jr. C. E.	3 15
Orient, W. M. S.	2 00
Oskaloosa, W. M. S.	10 00
S. S.	1 00
Ottumwa, First S. S.	10 00
First, W. M. S.	4 70
Personal	5 00
Abigail Soc.	10 00
Reinbeck, W. M. S.	8 70
Salem, W. M. S.	4 00
C. E.	5 00
Jr. C. E.	2 50
Sibley, W. M. S.	6 00
C. E.	12 50
Sioux City, W. M. S.	15 00
First C. E.	5 00
Sioux Rapids, C. E.	10 00
Jr. C. E.	4 00
Tabor, W. M. S.	6 25
Union, W. M. S.	3 30
Waterloo, W. M. S.	32 04

598 76

MINNESOTA, \$144.90

Hastv S. S., for McIntosh, Ga.	2 00
Mankato, Ch.	11 45
Minneapolis, Fifth Ave. S., for S. A., Fish U.	50 00
Linden Hills Ch.	15 00
Plymouth Ch.	30 00
Rochester, Ch.	10 85
Sauk Centre, Ch.	6 60

WOMAN'S HOME MISS'Y UNION OF
MINNESOTA, Mrs. W. M. Bristol,
Treas.

St Paul, Park S. S., for S. A., Pied- mont College ...	10 00
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WISCONSIN, \$371.65

Baraboo, Ch.	20 00
Columbus, Ch.	100 00
Delavan, Ch.	6 34
Fox Lake, Ch.	6 50
Madison, Plymouth S. S., for Grand River, South Dakota	8 00
G. H. Wells	25 00
Mazomanie, Ch.	7 62
Milwaukee, Bethlehem Ch. ...	5 00
Sun Prairie, Ch.	10 00
Viroqua, Ch.	14 44
C. E.	5 00
Whitewater, D. S. Cook, ...	100 00
and Portrait of himself, for Chandler School, Lexington, Ky.	

WOMAN'S HOME MISS'Y UNION OF
WISCONSIN, Mrs. E. F. Hansen,
Treas.

Arena, First	75
Brandon	3 00
Janesville	50 00
Lake Geneva, Jr. C. E., for Blanche Kellogg Inst., San- tuire, Porto Rico	5 00
Racine, First	5 00

63 75

MISSOURI, \$62.00

Green Ridge, Ch.	7 50
Kirkwood, Pres. C. E. Soc., for Grand View, Tenn.	2 50
Mary Griffith, for Bldg. Fund, Grand View, Tenn.	1 00

St. Louis, Hyde Park C. E.,
for Grand View, Tenn. 1 00
Springfield, First C. E., for
Furnishing, Grand View,
Tenn. 50 00

KANSAS, \$187.20

Kiowa, Ch. 4 35
Lawrence, Chas. R. Metcalf,
for Tools for Talladega
Coll. 10 00
Osawatimie, Ch. 168 25
Plevna, First Ch. 4 60

NEBRASKA, \$114.19

Crawford, First Ch. 9 60
Creighton, Jr. C. E., for
Alaska Mission 1 00
Doniphan, Ch. 5 00
Fremont, Ch. 53 19
Red Cloud, Ch. 33 00
S. S. 2 00
Waverly, Ch. 5 40
Weeping Water, Miss Grace
Courtman, for Meridian,
Miss. 5 00

NORTH DAKOTA, \$27.50

WOMAN'S HOME MISS'Y UNION OF
NORTH DAKOTA, Mrs. E. H.
Stickney, Treas. 27 50
Fargo, First Ch. L.
M. S. 27 50

SOUTH DAKOTA, \$124.10

Anina, Ch. 1 00
Lake Preston, Ch. 4 15
Lane, Ch. 5 00
Watertown, First Ch. 3 95
Whitehouse, Mrs. Williams,
for Santee, Neb. 10 00

WOMAN'S HOME MISS'Y UNION OF
SOUTH DAKOTA, Mrs. A. Loomis,
Treas. 100 00
W. H. M. U. 100 00
(15 of which for S. A.,
Santee, Neb., 10 for
Children's Miss'y South,
5 for Chinese in Cal.
and 70 for General
Work.)

IDAHO, \$6.00

New Plymouth, Ch. 6 00
(4 of which for King's
Mountain, N. C.)

OKLAHOMA, \$1.00

Anadarko, St. Peter's Ch. 1 00

WYOMING, \$17.65

Torrington, Union Ch. 5 50
WOMAN'S MISS'Y UNION OF WYO-
MING, Miss Edith McCrum,
Treas. 12 15
Cheyenne, First Ch. 12 15
Miss'y Soc. 12 15

CALIFORNIA, \$2,310.96

Claremont, Miss Martha
Hathaway, for Clinton
Miss. 100 00
Etiwanda, Ch. 20 00
Pasadena, Jonathan Packard
San Francisco, Receipts of
the California Chinese
Mission 2,188 96
(See items below.)

OREGON, \$38.00

Ashland, Mrs. Edward Green,
for Bldg. Fund, Grand
View, Tenn. 50

WOMAN'S HOME MISS'Y UNION OF
OREGON, Mrs. C. A. Mann,
Treas. 12 15

Forest Grove, Mrs.
Clapp's S. S.
Class, for Pleasant
Hill, Tenn. 2 50
Hillside 15 00
Portland, First. 20 00

WASHINGTON, \$184.62

Avon, Mary E. H. Eubank
and P. C. Eubank. 180 12
Forks, First Ch. 2 50
Walla Walla, Mrs. S. M.
Eells, for Indian Missions
Youngstown, Mrs. E. J. Day,
for Raven Fund, Marion,
Ala. 1 00

KENTUCKY, \$40.00

Berea, The Ch. of Christ
(Union), for Blanche
Kellogg Institute, San-
turce, Porto Rico, and
to const. JAMES A. BUR-
GESS, L. M. 40 00

NORTH CAROLINA, \$17.43

Enfield, Chapel Collection,
for Jos. K. Brick Sch. 1 58
Greensboro, Ch. 1 50
Lawndale, School, for Re-
pairs of Instruments. 7 35
Union Mills, Miss Arrie
Mills, for King's Moun-
tain, N. C. 2 00
Wardsworth, Ch. 1 00
S. S. 1 00
Wilmingon, Christ Cong.
Ch. 2 00
S. S. 1 00
for Lincoln Mem.

TENNESSEE, \$88.36

Chattanooga, R. W. Jackson,
for Strieby Hall, Touga-
loo U. 1 00
Grand View, Ch. 1 00
C. E., for C. E. Hall, San-
turce, Porto Rico 2 25
J. M. Hinds, for Bldg.
Fund, Grand View,
Tenn. 25
Knoxville, State Assoc. in
Second Ch. 3 70
Memphis, Second W. M. S.,
for Le Moyne Inst.,
Memphis, Tenn. 10 00
Cossett Library Board, for
Le Moyne Inst. 35 00
D. W. Washington, for Le
Moyne Inst. 7 25
Pleasant Hill, Ch. 6 11
C. E. 6 80
Pomona, Mrs. L. Moore, for
S. A., Pleasant Hill,
Tenn. 10 00
Rockwood, A. T. Grant, for
Bldg. Fund, Grand
View 5 00

GEORGIA, \$27.50

Atlanta, John K. Ottley, for
Piedmont College. 10 00
Macon, Ballard School C. E.,
for C. E. Hall, Blanche
Kellogg Inst., Santurce,
Porto Rico 3 00
Macon, Mrs. Monroe Felton,
for Piedmont College. 5 75
Thebes, Midway Ch. 2 00
Toccoa, Mrs. E. P. Simpson,
for Piedmont College. 5 75
Wray, P. W. Young, for
Andrews Theological
Hall, Talladega Coll. 1 00

MISSISSIPPI, \$12.00

Clinton, Dr. Poole, for Mt.
Hermon Seminary 1 00

Heatham, T. S. Crawford,
for Strieby Hall, Touga-
loo U. 5 00
Moorhead, Miss Fannie A.
Gardner, for S. A.,
Girl's Ind'l School 6 00

LOUISIANA, \$5.00

New Orleans, Howard S. S.,
Lincoln Mem. 5 00

FLORIDA, \$7.50

Hampton, B. E. Van Buren 5 00
Tampa, First Ch. 2 50

HAWAII, \$9.00

Hawaii, Central Kona Ch.,
for Hawaiian Missions. 9 00

CHINA, \$10.00

Wuhu, Miss Kate E. Fradd,
for Talladega College. 10 00

SUMMARY FOR MAY, 1908

Donations \$17,109 91
Legacies 9,408 43
\$26,518 34

SUMMARY

FROM OCT. 1, 1907, TO MAY 31, 1908

Donations \$119,048 45
Legacies 65,344 92

Total Receipts, 8 mos. \$184,393 37
Exp., 8 mos. \$15,364 43

Debit Bal. on Cur. Yr. \$30,971 06

**FOR THE AMERICAN
MISSIONARY**

Subscriptions for May. \$13 04
Previously acknowledged. 384 68
\$397 72

ENDOWMENT

DANIEL HAND EDUCATIONAL FUND,
FOR COLORED PEOPLE
Estate of Daniel Hand
(deceased) by John M.
Holcombe, Adm'r. \$50,000 00
H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

RECEIPTS OF THE CALIFOR-
NIA CHINESE MISSION
from Mar. 19 to April
20, 1908, William John-
stone, Treasurer. \$1,040 16

FROM LOCAL MISSIONS AND THE
CHURCHES WITH WHICH THEY
ARE CONNECTED

Bakersfield, Chinese M. O. \$5 35
Berkeley, Chinese M. O. 7 00
First Cong. Ch., Ann'y
Off. 9 50
North Ch., Ann'y Off. 28 25
Fresno, Chinese M. O. 3 80
Japanese M. O. 4 00
Los Angeles, Chinese M. O. 12 00
First Ch., Ann'y Off. 20 00
First Japanese M. O. 46 25
Bethlehem, Japanese M. O. 23 00
Marysville, Chinese M. O. 2 25
Oakland, Chinese M. O. 6 60
Pasadena, Chinese M. O. 1 25
Greek M. O. 2 25
West Side Ch., for their
Missions 17 61
Japanese M. O. 11 00
First Ch. 2 00
W. M. S. 44 30

Riverside, Japanese M. O.	7 80	FOR PERMANENT PROPERTY		Japanese M. O.	1 60
Ann'y Off.	43 57	Bridgeport, Conn., Chinese		Ann'y Pledges	9 00
Sacramento, Chinese M. O.	5 00	S. S.	\$108 42	San Francisco, West, Chinese M. O.	9 00
San Diego, Chinese M. O.	9 70	Binghamton, Mrs. W. E.		Annual Memberships...	2 00
First Cong. Ch.	105 90	Bray	5 00	San Francisco, Japanese M. O.	32 00
Japanese M. O.	3 80		\$113 42	Santa Barbara, Chinese and Japanese M. O.	2 60
San Francisco, West, Chinese M. O.	9 00	FOR CHINESE MOTHERS AND CHILDREN		Japanese Annual Memb..	6 50
Annual Members	13 00	Albany, N. Y., "Friends of Chinese," through Miss Janet McNaughton...	\$10 00	Saratoga, Japanese M. O.	3 00
Japanese M. O.	30 00	W. H. M. U. of No. Cal., for Mrs. Erwin.....	25 00		\$502 41
Santa Barbara, Chinese and Japanese Monthlies ...	1 65	Oakland, Children's School	6 00	FROM OTHER CHURCHES IN CAL.	
First Cong. Ch., Ann'y Offs.	33 01	W. H. M. U. of So. Cal., Los Angeles, Children's School	20 00	Lodi, Cong. Ch.	\$15 00
Saratoga, Jap. Monthlies...	2 00		4 20	Los Angeles, West End Ch.	7 00
Ventura, Cong. Ch., in part	5 00		\$65 20	Pasadena, North Ch.....	30 50
	\$516 74	RECEIPTS OF THE CALIFORNIA CHINESE MISSION from April 20 to May 21, 1908, Wm. Johnstone, Treas.....	\$1,148 80	San Francisco, Bethany Ch.	17 00
FROM OTHER CHURCHES IN CAL.		FROM LOCAL MISSIONS AND THE CHURCHES WITH WHICH THEY ARE CONNECTED			\$69 50
Ceres	\$10 00	Bakersfield, Chinese M. O.	\$5- 15	FROM INDIVIDUALS IN CALIFORNIA	
Chula Vista	33 50	Cong. Ch., Ann'y Off....	16 66	Berkeley, Mrs. H. W. Blake	\$100 00
Los Angeles, Bethel S. S.	2 00	Berkeley, Chinese M. O. ...	6 00	Los Angeles, Mrs. Mary Blackley Knight	50 00
Oroville	37 80	North Cong. Ch.	10 25	Sacramento, Mrs. Charles Heisen	40 00
Pasadena, North Ch.....	8 55	First Cong. Ch.	25 00	San Francisco, Messrs. Bal-four, Guthrie & Co....	250 00
Lake Ave. Ch.	20 00	Fresno, Chinese M. O.	3 00	Mrs. Jane MacLachlin...	1 00
Redlands	75 00	Annual Memberships...	14 00		\$441 00
San Francisco, Bethany...	13 75	Japanese M. O.	5 00	FROM EASTERN FRIENDS	
Santa Rosa	4 65	Cong. Ch.	8 02	Stockbridge, Mass., Miss Adele Brewer	\$3 00
Sonoma	11 75	Los Angeles, Chinese M. O.	12 20	Chevy Chase, Md., Rev. T. S. Childs, D.D., and Mrs. Childs	10 00
	\$217 00	First Japanese M. O.	30 70		\$13 00
FROM INDIVIDUALS IN CALIFORNIA		Beth Cong. Ch.	125 00	FOR PERMANENT PROPERTY	
Marysville, Decker, Jewett & Co., Bank.....	\$10 00	Bethlehem Japanese M. O.	33 00	South Framingham, Mass., "Good Cheer"	\$10 00
Rideout Bank	10 00	"A Friend"	5 00		
Mrs. A. Wulff	25 00	Marysville, Chinese M. O.	2 25	FOR ORIENTAL MOTHERS AND CHILDREN	
San Francisco, L. S., Sherman	20 00	Subscriptions	1 00	Stratford, Cordelia Sterling	\$25 00
Mrs. Jane MacLachlin...	2 00	Oakland, Chinese M. O. ...	6 35	New Orleans, La., Jr. C. E. of Straight U.	1 44
	\$67 00	Pasadena, Chinese M. O. ...	1 00	W. H. M. U. of No. Cal. ...	55 00
W. H. M. U. of So. Cal. ...	\$30 80	Ann'y Pledges	13 00	W. H. M. U. of So. Cal. ...	20 00
FROM EASTERN FRIENDS AND CHS.		Greek M. O.	1 75	Los Angeles, Children's School	4 45
Alfred, Me., Hon. and Mrs. S. M. Came.....	\$5 00	Japanese M. O.	11 00	Oakland, Children's School	7 00
Norwich, Conn., Miss Mary L. Huntington	10 00	First Cong. Ch.	17 50		\$112 89
Washington, D. C., Miss Alice A. Hercus.....	5 00	Riverside Japanese M. O. ...	5 36		
Evansville, Wis., Ladies' Aid and C. E. Soc.	5 00	Cong. Ch., Ann'y Pledges	39 52		
Dallas, Texas, Ch., Ladies' Aid Soc. and S. S. Class of Boys.....	5 00	Sacramento, Chinese M. O.	5 00		
	\$30 00	Subscriptions	2 00		
		San Diego, Chinese M. O.	4 00		
		Ann'y Pledges	28 00		

RECEIPTS FOR JUNE, 1908

THE DANIEL HAND EDUCATIONAL FUND

For Colored People

Income for June	\$11,345.25
Previously acknowledged.....	51,806.88
	<u>\$63,152.13</u>

CURRENT RECEIPTS

MAINE, \$355.80		Cornish, Ch.....	6 44	Mrs. L. A. Davenport, for Moorhead, Miss....	1 00
Andover, Ch., Bbl. Goods for Evans, Ky.		East Baldwin, Ch.....	3 56	Limerick, Ch.....	7 00
Auburn, L. M. C., Bbl. Goods for Athens, Ala.		Eliot, Ch.....	13 25	Newcastle, Second Ch.....	20 50
Bangor, "Relatives," for M. D. Hyde Memorial Room, Marion, Ala....	5 00	Fryeburg, Ch.....	17 45	North Anson, Ch.....	11 00
Bucksport, Elm St. Ch....	3 75	Gorham, "A Friend," for Porto Rico	15 00	Portland, High St. Ch., Two Bbls. Goods, for Athens, Ala.	
		Hallowell, C. E., for Blanche Kellogg Inst., Santurce, Porto Rico..	1 00	St. Lawrence Ch.....	15 00

Second Parish S. S.	9 50
State St. Ch., Jr. Guild, for S. A., Grand View, Tenn.	10 00
Turner, Ch.	2 35
L. M. S., Case Goods, for Athens, Ala.	10 00
Wilton, Ch.	11 00
York Village, First Ch.	11 00
— "A Friend" in Maine.	10 00
MAINE WOMAN'S AID to A. M. A., Miss Helen W. Davis, Treas. Portland, Williston Ch.	25 00
Gorham	1 00
Interest on Ricker Legacy, for Heat- ing Apparatus, Moorhead, Miss.	150 00
South Gardiner	7 00
	183 00

NEW HAMPSHIRE, \$128.98

(Dons. \$62.32, Legacies \$66.66)

Acworth, C. E.	2 00
Brentwood, Ch.	7 60
Candia, Ch.	5 84
Dover, First Ch., Knolly's Mission Circle, for Bldg. Fund, Thomas- ville, Ga.	5 45
Hollis, Ch.	17 43
Lancaster, Ch., for S. A., Black Mountain Acad.	14 00
Manchester, Eleanor Car- penter, for Demorest, Ga.	10 00
LEGACY	
Warner, Sarah A. Sargent 200.00 (Reserve Legacy, 133.34)	66 66

VERMONT, \$704.00

(Dons. \$545.66, Legacies \$158.34)

Barnet, W. H. M. S., for Freight to McIntosh, Ga.	1 77
Barre, S. S., Lincoln Mem.	9 60
Colchester, S. S.	2 50
East Berkshire, Ch.	7 00
East Poultney, L. B. S., for Grand View, Tenn.	1 00
Hartford, Ch., add'l by "E."	15 00
Hardwick, S. S., for Lex- ington, Ky.	12 00
Jeffersonville, Miss'y Soc., Box Goods for Joppa, Ala.	22 24
Jericho Centre, First Ch.	8 00
Plainfield, Mrs. A. B. Taft, South Royalton, C. E., for Building Fund, Grand View, Tenn.	1 25
West Charleston, Miss Win- fred Eddy, for Freight to Grand View, Tenn.	2 00

CONGREGATIONAL WOMAN'S HOME Miss'y UNION of VERMONT, Mrs. C. H. Thompson, Treas.	
Barre, Ladies' Union, for McIntosh, Ga.	10 00
Barton, W. H. M. S., for Chinese M.	13 25
C. E.	14 00
Bellows Falls, Mt. Kilburn Miss'y Soc., for Scholar- ship, Santee, Neb.	5 00
Bennington, Second, W. H. M. S. and S. S., for Mc- Intosh, Ga.	27 00
Brookfield, First, C. E., for Scholar- ships	2 00
Burlington, First, W. H. M. S., for McIntosh, Ga.	25 00

College St. W. H. M. S., for Mc- Intosh, Ga.	13 00
Cabot, W. H. M. S., for Porto Rico.	6 00
Cornwall, W. H. M. S., for McIntosh, Ga.	9 00
Enosburg, W. H. M. S., for McIntosh, Ga.	7 00
Glover, West, W. H. M. S., for Mc- Intosh, Ga.	5 00
Lyndonville, W. H. M. S., for Porto Rico	5 00
Irasburg, C. E., for Blanche Kellogg Inst., Santee, Neb., Porto Rico	2 50
Marshfield, W. H. M. S., for Porto Rico	7 00
McIndoe Falls, W. H. M. S., for McIntosh, Ga.	10 00
Northfield, C. E.	2 19
Jr. C. E., for Scholarships	10 00
Pittsford, W. H. M. S., for Chinese M.	30 00
Richmond, W. H. M. S., for McIntosh, Ga.	5 00
Rupert, W. H. M. S., for McIntosh, Ga.	6 00
Rutland, West, W. H. M. S., for Porto Rico	6 00
C. E.	5 00
Sheldon, W. H. M. S., for Porto Rico	1 00
Springfield, W. H. M. S., for Chinese M.	25 00
Mrs. Hartness, for McIntosh, Ga.	25 00
W. H. M. S., for McIntosh, Ga.	25 00
St. Albans, W. H. M. S., for McIntosh, Ga.	30 00
W. H. M. S., "In loving remem- brance"	5 00
St. Johnsbury Centre, W. H. M. S., for McIntosh, Ga.	10 00
C. E.	5 00
Jr. C. E., for Scholarships	6 00
North Ch. S. S., for Scholarship, Santee, Neb.	5 00
South Ch. Jr. C. E., for Scholarships.	10 00
Stratford, C. E.	3 00
Sudbury, W. H. M. S., for Porto Rico	1 00
Swanton, W. H. M. S., for McIntosh, Ga.	15 00
Troy, North, W. H. M. S., for McIn- tosh, Ga.	5 00
Waitsfield, Home Cir- cle, for McIn- tosh, Ga.	6 35
Waterbury, W. H. M. S., for Porto Rico	6 00
Westfield, C. E.	2 00
Wilmington, Busy Bees, for Scholar- ships	12 30
Windor, W. H. M. S., for Porto Rico	5 00

Woodbury, South, W. W., for Scholarships	1 50
— "Friends"	34 21
	463.30

LEGACY

Brandon, Lydia G. Case, by E. J. Ormsbee, Exec., 500.00 (less Tax, 25.00 = 475.00 (Reserve Leg- acy, 316.66)	158 34
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MASSACHUSETTS, \$8,585.86

(Dons. \$3,113.94, Legacies \$5,471.92)

Adams, Intermediate C. E., for Work among the Colored People in the South	4 00
Amherst, Ch. of Christ, in Amherst College.	47 50
Arlington, L. M. S., Two Bbls. Books, etc., for Macon, Ga.	16 27
Ashfield, Ch.	16 27
Athol, C. E., for C. E. Hall, Blanche Kellogg Inst., Santee, Porto Rico.	5 00
Attleboro, Second, S. S.	4 05
Auburndale, S. S.	21 00
Boston, Lewis A. Crossette, for Demorest, Ga.	25 00
R. L. Douglass.	25 00
Mrs. R. L. Douglass, for Joppa, Ala.	5 00
Dorchester, Second, Extra Cent a Day Band.	5 00
Dorchester, Miss Lillian K. Osgood, for S. A., Greenwood, S. C.	75
Dorchester, Mrs. Torrey, for Pleasant Hill, Tenn.	20 00
Roxbury, Highland Ch.	5 00
Roxbury, Immanuel Wal- nut Ave. Ch. (2.50 of which for Am. High- landers)	130 67
Jamaica Plain, Central Ch.	144 10
Central S. S.	35 35
Brockton, First Ch.	11 00
Mrs. John Reed's S. S. Class, for S. A. Fish U. Brookline, Miss Annie T. Belcher	10 00
Chelmsford, Central Ch.	31 75
Chicopee, Mildred Warner, for Demorest, Ga.	5 00
Conway, Ch.	23 18
Sunshine Band, for Chil- dren's Work in Alaska.	4 55
Dalton, Hon. Wm. M. Crane, for Demorest, Ga.	100 00
Zenas Crane (100.00 of which for Tougaloo U., and 100.00 for Demo- rest, Ga.)	200 00
Fall River, Central Ch., for S. A. Fish U.	50 00
Foxboro, Bethany, C. E., for S. A. Caphasios, Va.	5 00
Gardner, W. M. Society.	7 04
Hingham, S. S., Lincoln Mem.	2 60
Hinsdale, Ch.	41 87
Housatonic, Ch.	10 00
Hyde Park, First Ch., Georgia Ketchum, for Demorest, Ga.	10 00
Lawrence, Trinity Ch.	23 70
Leicester, L. M. S., Box Goods, for Talladega College.	
Leominster, Ortho. Ch., Golden Rule Mission Band	15 00
C. B. Wheelock, for Demorest, Ga.	1 00
Lincoln, Ch.	131 00
Littleton, Cooking Class of Mrs. Parker's S. S.	

Class, one-half doz.		Westfield, Mrs. O. W. San-		Fund, Grand View,	
Napkins, for Macon, Ga.		ford, for Joppa, Ala.	2 00	Tenn.	1 00
Lowell, Eliot Ch.	17 25	West Springfield, Park St.		Colchester, Miss Mary Day.	5 00
High St. Ch.	38 77	Ch.	7 06	Ellsworth, Clark Skiff, for	
Mansfield, Orthodox Ch.	14 24	Whitinsville, L. M. Soc.,		Grand View, Tenn.	1 00
also Bbl. Goods for		Box Goods, for Talla-		Fairfield, L. M. S., Bbl.	
Pleasant Hill, Tenn.		dega College.		Goods, for Kings Moun-	
H. R. Parker, for Demo-		Whitman, C. E., for Blanche		tain, N. C.	
rest, Ga.	2 00	Kellogg Inst., San-		Miss M. B. Kipper, Bbl.	
Marion, P. B. Hadley, for		turce, Porto Rico.	10 00	Goods, for Thomasville,	
Mobile, Ala.	23 98	Winchendon, North S. S.	5 00	Ga.	
Melrose, Miss E. F. Abbe. .	6 00	Winchester, First Ch.	133 37	Fair Haven, Pilgrim Ch.	10 77
Merrimac, Pilgrim Ch.	16 61	S. S., Picture Rolls, for		Greenwich, Second Ch.,	
New Bedford, First Ch.	5 50	Athens, Ala.		C. E.	8 00
North Ch., C. E., for		Woburn, First Ch., Ladies'		Hartford, Park Ch.	27 59
Blanche Kellogg Inst.,		Mite Box Collection,		Park Ch., for Tougaloo U.	25 00
Santurce, Porto Rico.	5 00	for S. A., Fisk U.	50 00	Warburton Chapel Mem-	
Newburyport, North, S. S. .	2 51	Worcester, Old South Ch. .	142 25	bers, for Joppa, Ala.	4 25
Newtonville, Ch.	75 00	Plymouth Ch.	32 65	Wethersfield Ave. S. S. .	10 00
North Amherst, C. E.	1 50	Plymouth Ch., L. M. S.,		Rev. Rockwell H. Potter,	
Northampton, Edwards Ch.,		Box Goods for Talla-		D.D., for Tougaloo U. .	7 00
for Wilmington, N. C. .	8 00	dega College.		Hehron, First Ch.	18 06
H. M. S., for Wilmington,		Miss Elizabeth Dilling-		Lyme, C. E., for Joppa,	
N. C.	18 00	ham, for Pleasant Hill,		Ala.	10 00
Edwards Ch., Aloha Guild.	20 00	Tenn.	3 00	Manchester, Mrs. Dwight	
L. A. Soc., for Marshall-		Mr. and Mrs. G. N. God-		Spencer, for Tougaloo	
ville, Va.	25 00	dard, for Macon, Ga.	10 00	U.	500 00
Miss Bertha Groves, for		Miss S. E. Kneeland, for		Middletown, First Ch. of	
S. A., Lexington, Ky.	4 01	S. A., Talladega College.	2 00	Christ, S. S., for S. A.,	
Miss Lillian Ruder, for S.		WOMAN'S HOME MISSY'S ASSOCIA-		Talladega College.	25 00
A., Lexington, Ky.	3 15	TION OF MASS. AND R. L., Miss		Home Dept. of S. S., for	
North Andover, C. E., for		Lizzie D. White, Treas.		S. A., Talladega Coll.	14 65
S. A., Fisk U.	5 00	W. H. M. A., for		Ladies' Soc., Box Goods	
Northbridge, Rockdale Ch. .	12 00	Salaries.	370 00	for Greenwood, S. C.	
North Wilbraham, H. W.		and for Chinese.	10 00	New Haven, Center Ch.	73 30
Cutler, for Demorest,			380 00	Center Ch. S. S., for	
Ga.	25 00			S. A., Santee, Neb.	17 50
Norwich, Mrs. Edwin Coit,		LEGACIES		Ch. of the Redeemer, S. S.	4 48
for Joppa, Ala.	2 00	Greenfield, Roswell W. Cook,		Welcome Hall, S. S.	16 75
Oxford, Mrs. C. A. Fuller,		57.16 (Reserve Legacy,		Mrs. Edward E. Salisbury,	
for Talladega College.	4 07	38.10)	19 06	for Joppa, Ala.	10 00
Salem, Lydia A. Towne, for		Haverhill, Lucy A. Morrill,		C. E. P. Sanford, for	
Demorest, Ga.	25 00	100.00 (Reserve Legacy,		S. A., Talladega College.	10 00
Shelburne Falls, Mary L.		66.66)	33 34	New London, First Ch. of	
Hall, for S. A., Cappa-		Plymouth, Amasa Holmes.	2 50	Christ.	30 87
hosis, Va.	10 00	Somerville, L. E. Hartshorn.	166 67	First Ch., Primary S. S.,	
Somerville, Highland Ch.,		Southbridge, Ellen M. Ayres.	66 67	for Moorhead, Miss.	3 00
Women Workers, for		South Hadley, W. H. Gay-		Norwich, Emeline Norton,	
Demorest, Ga.	5 00	lord.	316 67	for Demorest, Ga.	100 00
Stanley Tead.	5 00	Taunton, Mrs. E. B. Whea-		Emeline F. Norton, for	
South Framingham, Grace		ton.	316 67	S. A., Talladega College.	100 00
Ch., C. E., for Blanche		Topsfield, Mary S. Conant. .	33 33	Mrs. Mary Osgood, for	
Kellogg Inst., Santurce,		Townsend, Walter I. Ball. .	1,266 66	Hospital Bldg., Talla-	
Porto Rico.	5 00	Walpole, Abigail Guild, by		dega, Ala.	100 00
Grace Ch., S. S.	7 76	Eleanor W. Guild,		Miss Ida E. Sutherland,	
South Hadley, Ch.	13 50	1,944.52 (Reserve Leg-		Bbl. Goods.	
Mt. Holyoke, Y. W. C. A.	100 00	acy, 1,296.34)	648 18	Broadway Ch. W. H. M.	
South Windham, Ch. Bbl.		Watertown, Edward D.		S., Two Boxes Goods	
Goods, for Pleasant		Kimball.	1,187 50	for Pleasant Hill, Tenn.	
Hill, Tenn.	8 85	M. I. Snow.	290 55	Outlook Soc. and Helping	
Springfield, Olivet Ch.		Wellesley, Sarah M. Her-	6 67	Hands of Broadway Ch.,	
St. John's Ch., S. S., for		rick.		Box Goods for Pleasant	
S. A., Caphhosis, Va.	7 00	Lydia W. Gould, 25.00		Hill.	
Rev. Wm. N. DeBerry,		(Reserve Legacy, 16.66)	8 34	Old Lyme, Ch.	20 00
for S. A., Caphhosis,		West Springfield, Sarah S.		Old Saybrook, Ch.	12 07
Va.	13 00	Eldridge.	200 62	Plantville, Ch.	39 10
Rev. T. H. Hawks, for		Weymouth, Mrs. Josephine		Simsbury, First Ch. of Christ.	11 20
Jos. K. Brick School,		L. Dyer.	633 33	Stamford, S. S., Lincoln	
Enfield, N. C.	5 00	Whitinsville, Wm. H.		Mem., add'l.	2 00
Rev. T. H. Hawks, for		Whitin.	100 00	"Friends," for Freight	
S. A., Caphhosis, Va.	5 00	Worcester, Mrs. H. W.		Goods to Pleasant Hill,	
Taunton, Trinity Ch.	203 21	Damon.	8 49	Trumbull, Ch.	2 25
Trinity S. S., Bbl. Goods,		L. C. Pierce.	166 67	Watertown, L. B. S., for	5 46
for Athens, Ala.				Furnishing Room, Grand	
Townsend, Ch.	11 50			View, Tenn.	4 73
Upton, L. M. S., for Freight				Westford, Ch.	5 00
on Goods to Greenwood,				West Goshen, Mrs. F. H.	
S. C.	2 62			Sage, for Grand View,	
Walpole, C. E., for Am.				Tenn.	1 65
Highlanders.	12 00			Rev. Wm. Taft, for Bldg.	
Ware, East, Ch.	176 54			Fund, Grand View,	
Trinitarian S. S., for				Tenn.	1 00
S. A., Fisk U.	50 00			West Hartford, John H.	
Geo. E. Tucker, for Demo-				Peck, for S. A., Straight	
rest, Ga.	25 00			U.	1 00
Warren, C. E., for Wilm-				Mrs. Chas. Swift, for	
ngton, N. C.	4 00			Grand View, Tenn.	10 00
Webster, L. M. Soc., for				(5.00 of which for Bldg.	
Joppa, Ala.	15 00			Fund.)	
Wellesley Hills, First Ch. .	54 84			Jr. Aux., Bbl. Goods, for	
West Boylston, Dorcas Soc.,				Talladega, Ala.	
for Bldg. Fund, Grand					
View, Tenn.	1 00				

RHODE ISLAND, \$318.75

Newport, John R. Leslie. . 9 00
 Providence, Central Ch. 306 10
 Saylesville, Memorial Ch. . 3 65

CONNECTICUT, \$2,869.66

(Dons. \$1,470.18, Legacies \$1,399.48)

Bridgeport, South Ch., Box
 Goods, for Macon, Ga.
 Ladies' Soc. of Cong. Ch.,
 for Joppa, Ala. 8 00
 Bristol, First Ch. 25 00
 Canterbury, C. E., for
 Grand View, Tenn. 2 00
 Clinton, Miss Estelle V.
 Nettleton, for Building

Fair Haven, Pilgrim Ch. 10 77
 Greenwich, Second Ch.,
 C. E. 8 00
 Hartford, Park Ch. 27 59
 Park Ch., for Tougaloo U.
 Warburton Chapel Mem-
 bers, for Joppa, Ala. 4 25
 Wethersfield Ave. S. S. . 10 00
 Rev. Rockwell H. Potter,
 D.D., for Tougaloo U. . 7 00
 Hehron, First Ch. 18 06
 Lyme, C. E., for Joppa,
 Ala. 10 00
 Manchester, Mrs. Dwight
 Spencer, for Tougaloo
 U. 500 00
 Middletown, First Ch. of
 Christ, S. S., for S. A.,
 Talladega College. 25 00
 Home Dept. of S. S., for
 S. A., Talladega Coll. . 14 65
 Ladies' Soc., Box Goods
 for Greenwood, S. C.
 New Haven, Center Ch. 73 30
 Center Ch. S. S., for
 S. A., Santee, Neb. 17 50
 Ch. of the Redeemer, S. S.
 Welcome Hall, S. S. 16 75
 Mrs. Edward E. Salisbury,
 for Joppa, Ala. 10 00
 C. E. P. Sanford, for
 S. A., Talladega College.
 New London, First Ch. of
 Christ. 30 87
 First Ch., Primary S. S.,
 for Moorhead, Miss. 3 00
 Norwich, Emeline Norton,
 for Demorest, Ga. 100 00
 Emeline F. Norton, for
 S. A., Talladega College.
 Mrs. Mary Osgood, for
 Hospital Bldg., Talla-
 dega, Ala. 100 00
 Miss Ida E. Sutherland,
 Bbl. Goods.
 Broadway Ch. W. H. M.
 S., Two Boxes Goods
 for Pleasant Hill, Tenn.
 Outlook Soc. and Helping
 Hands of Broadway Ch.,
 Box Goods for Pleasant
 Hill.
 Old Lyme, Ch. 20 00
 Old Saybrook, Ch. 12 07
 Plantville, Ch. 39 10
 Simsbury, First Ch. of Christ.
 Stamford, S. S., Lincoln
 Mem., add'l. 2 00
 "Friends," for Freight
 Goods to Pleasant Hill,
 Trumbull, Ch. 2 25
 Watertown, L. B. S., for
 Furnishing Room, Grand
 View, Tenn. 4 73
 Westford, Ch. 5 00
 West Goshen, Mrs. F. H.
 Sage, for Grand View,
 Tenn. 1 65
 Rev. Wm. Taft, for Bldg.
 Fund, Grand View,
 Tenn. 1 00
 West Hartford, John H.
 Peck, for S. A., Straight
 U. 1 00
 Mrs. Chas. Swift, for
 Grand View, Tenn. 10 00
 (5.00 of which for Bldg.
 Fund.)
 Jr. Aux., Bbl. Goods, for
 Talladega, Ala.

Kokomo, S. S.....	6 40
Marion, Christian Temple, W. H. M. S.....	10 00
Portland, W. H. M. S.....	2 50
Shipshewana, W. H. M. S.....	1 00
Terre Haute, First, W. H. M. S.....	25 00
West Terra Haute, W. H. M. S.....	2 39

(Of the above amounts 25.00 for Chinese and Japanese Missions, and 25.00 for Piedmont College, Demorest, Ga.)

ILLINOIS, \$897.18

Chandlerville, Ch.....	22 79
Chicago, First Ch.....	3 08
Warren Ave. Ch.....	33 84
East St. Louis, Plymouth Ch.....	10 55
McLean, S. S.....	2 00
Ottawa, Alice M. Fiske, for Demorest, Ga.....	52 00
Peoria, Miss M. H. Bradley, Chas. E. Marsh.....	1 25
Rockford, Ralph Emerson, for Improving Teachers' Home, Emerson Inst., Mobile, Ala.....	500 00
P. R. Wood, for Emerson Inst., Mobile, Ala.....	15 00
Sandwich, Ch.....	35 19
Sycamore, Ch.....	71 25
Woodstock, Mr. Rice, for Black Mountain Acad.....	1 00

WOMAN'S HOME MISS'Y UNION OF ILLINOIS, Mrs. A. H. Standish, Treas.

Chicago, North Shore W. S., for S. A., Marion, Ala.....	46 54
Rogers Park, W. S.....	3 55
Union Park, W. S.....	32 58
West Pullman, Jr. C. E., for Piedmont College.....	7 00
Elgin, First S. S., for S. A., Grand View, Tenn.....	12 00
Harvey, C. E., for Chinese M.....	1 60
and for Piedmont College.....	6 00
Huntley, C. E., for Black Mt. Acad.....	4 76
Rockford, Second, W. S.....	2 50
Roseville, C. E., for Black Mt. Acad.....	2 00
Toulon, C. E., for S. A., Fisk U.....	20 00
S. S., for S. A., Fisk U.....	8 00

MICHIGAN, \$166.35

Alpena, Inter. C. E., for Joppa, Ala.....	5 00
Ann Arbor, "Friends" Bbl. Goods, for Athens, Ala.....	5 00
Calumet, Mrs. C. L. D. Johnson, Box Goods, for Athens, Ala.....	59
Corinth, Ch.....	76
Eaton Rapids, First S. S.....	5 00
Flint, Cong'l H. M. Soc.....	5 00
Lansing, Dr. Kelly, for Programs, Talladega College.....	10 00
Moline, First Ch.....	4 80
New Haven, Young Women's Miss'y Union of Cong'l Ch.....	2 00
North Adams, Mrs. H. E. Young, Bbl. Goods, for Athens, Ala.....	2 00
Saginaw, Margaret Whittemore, for Demorest, Ga.....	20 00

Traverse City, S. S., Bbl. Goods, for Athens, Ala.....	8 45
Mrs. Hammond's S. S. Class, for Moorhead, Miss., Plymouth Ch.....	1 00
Watervliet, Plymouth Ch.....	1 00
— "A Friend," for S. A., Talladega College.....	1 00

WOMAN'S HOME MISS'Y UNION OF MICHIGAN, Mrs. A. H. Stone-man, Treas.

Alpena, Inter. C. E., for Trinity Sch.....	5 00
Bangor, W. M. S., for Trinity Sch., Athens, Ala.....	4 00
C. E., for Santurce, Porto Rico.....	2 00
Detroit, First, W. M. S.....	26 00
Grand Blanc, W. M. S., for Trinity School, Athens, Ala.....	5 50
Litchfield, S. S.....	6 00
Old Mission, C. E., for Santurce, Porto Rico.....	5 00
St. Clair, Primary S. S., for S. A., Trinity School, Athens, Ala.....	5 00
St. Joseph, W. M. S.....	25 00
Stanton, W. M. S.....	5 00
Three Oaks, W. M. S.....	13 00
Webster, W. M. S.....	25
W. H. M. U.....	2 00

IOWA, \$268.07

Des Moines, Greenwood Ch.....	12 64
Dubuque, First Ch.....	43 65
Kalo, Ch.....	5 93
Le Mars, Ch.....	8 21
Manchester, Ch.....	60 00
Tabor, Ch. (Personal).....	1 00
Washington, Pomeroy Mather.....	15 00

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treas.

Atlantic, S. S., for S. A., Pleasant Hill, Tenn.....	2 50
Burlington, W. M. S.....	3 00
Clay, S. S., for S. A., Beach Inst.....	5 00
Des Moines, Plymouth W. M. S.....	5 10
Fayette, W. M. S.....	3 00
Glenwood, W. M. S.....	7 44
Le Mars, C. E., for Pleasant Hill, Tenn.....	7 60
Muscataine, W. M. S., for S. A., Talladega Coll.....	10 00
Y. L. M. C., for Pleasant Hill, Tenn.....	5 00
Newton, W. M. S., for S. A., Fisk U.....	25 00
Salem, W. M. S.....	5 00
Spencer, W. M. S.....	30 00
Traer, S. S., Lincoln Mem.....	10 00
Washta, W. M. S.....	3 00

WISCONSIN, \$67.88

Black Earth, Ch.....	4 45
Broadhead, Ch.....	20 03
Columbus, Ch., add'l.....	14 50
Madison, Mrs. Becroft, Bbl. Goods, for Athens, Ala.....	23 36
Milwaukee, Second Ch.....	2 59
Port Washington, Ch.....	2 95
S. S.....	2 95

MINNESOTA, \$357.78

Minneapolis, Plymouth Ch.....	52 00
New Ulm, Ch.....	9 00
Northfield, "A Friend," Birthday Gift.....	50 00

WOMAN'S HOME MISS'Y UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treas.

Appleton, Aux.....	1 00
Benson, S. S.....	3 00
Cottage Grove, Aux.....	1 00
Mission Band.....	1 75
Duluth, Pilgrim Aux.....	11 00
Edgerton, Y. P. S. C. E.....	2 00
Excelsior, C. E., for Porto Rico.....	5 00
and for Moorhead, Miss.....	5 00
Faribault, Aux.....	15 00
C. E.....	15 00
Marshall, Aux.....	4 00
Minneapolis, First Aux.....	14 00
Plymouth, Aux.....	17 50
Forest Heights, Aux., for S. A., Fisk U.....	25 00
St. Louis Park C. E., for Piedmont College.....	5 00
Lyndale C. E.....	9 00
Lowry Hill, Aux.....	1 50
Oak Park, Aux.....	1 00
38th St. Tr. C. E., for Furnishing Moorhead, Miss.....	8 00
Linden Hills C. E., for Porto Rico.....	5 00
New Richland, Aux.....	4 00
New Ulm, S. S., for Moorhead, Miss.....	5 83
Owatonna, Aux.....	7 00
Rochester, Aux.....	6 00
Round Prairie, Aux.....	1 00
Selma, Aux.....	1 00
St. Paul, Aux.....	15 00
Primary S. S., for Moorhead.....	3 20
Park Aux., for Endowment Fund, Piedmont Coll.....	15 00
St. Anthony Park, Aux.....	5 00
Peoples' Aux.....	5 00
Turtle River, Aux.....	2 00
Wadena, Aux., for Porto Rico.....	2 00
Winona, First Aux.....	246 78

The above amounts to const. HOWARD H. HUST, MISS DORA MITCHELL NICHOLS, MISS GRACE WASSON, MISS MINNIE A. HILL, MISS FLOESSIE PATCH, MISS ELLA BUTLER EATON, and MRS. MARY L. FURBER, L. M's.

MISSOURI, \$10.60

Springfield, German Ch.....	4 60
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WOMAN'S HOME MISS'Y UNION OF MISSOURI, Mrs. A. D. Rider, Treas.

Kansas City, First, C. E., for Alaska Mission.....	6 00
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KANSAS, \$79.30

Eureka, Mr. and Mrs. Ezra Geer, for Talladega College.....	10 00
Independence, First Ch.....	7 10
Maple Hill, Ladies' Soc.....	5 00
Powhattan, Ch.....	2 00
Wakefield, Ch.....	25 20

WOMAN'S HOME MISS'Y UNION OF KANSAS, Miss Emma W. Wallace, Treas.

W. H. M. U. of Kansas.....	30 00
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NEBRASKA, \$50.21

Ainsworth, Ch.....	29 01
Franklin, Ch.....	16 20
St. Paul, Miss M. E. Kellogg.....	5 00

NORTH DAKOTA, \$6.12

Litchville, Ch.....	6 12
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SOUTH DAKOTA, \$39.10

Elk Point, Ch.....	13 90
Rapid City, Ch.....	10 20
WOMAN'S HOME MISS'Y UNION OF So. DAKOTA, Mrs. A. Loomis, Treas.	
W. H. M. U.....	15 00
(10.00 of which for Chinese Missions in California, and 5.00 for Children's Miss'y in the South.)	

COLORADO, \$85.25

Colorado Springs, First Ch.	10 25
Denver, Plymouth S. S., Primary Dept., for S. A., Santee, Neb.....	15 00

WOMAN'S HOME MISS'Y UNION OF COLORADO, Mrs. L. D. Sweet, Treas.

Boulder, W. M. S....	1 00
Denver, Second, W. M. S.....	10 00
Pilgrim, W. M. S....	5 88
Plymouth S. S.....	11 52
Greeley, W. M. S.....	9 50
Longmont, W. M. S.....	20 00
Silverton, W. M. S....	2 10
(All of the above amounts for Thunderhawk Indian Mission, So. Dak.)	
—	60 00

ARKANSAS, \$5.00

Rogers, Laurel Parks, for Meridian, Miss.	5 00
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CALIFORNIA, \$64.00

Chula Vista, Ch.....	35 65
Long Beach, Rev. G. J. Webster, for Industrial Dept., Lexington, Ky.....	1 00
Pasadena, First, C. E.....	11 65

WOMAN'S HOME MISS'Y UNION OF SOUTHERN CALIFORNIA, Mrs. E. C. Norton, Treas.

W. H. M. U., for DAKOTA HOME, Santee, Neb.	15 70
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OREGON, \$32.00

The Dalles, "A Friend," for S. A., Talladega Coll.....	10 00
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WOMAN'S HOME MISS'Y UNION OF OREGON, Mrs. C. A. Mann, Treas.

W. H. M. U.....	22 00
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VIRGINIA, \$3.50

Priddys, Lindsay Price, for S. A., Coppahosis, Va.....	3 50
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KENTUCKY, \$20.10

Evarts, Smith & Carroll, for Black Mountain Acad.....	6 50
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Lexington, Chandler School, Proceeds of Social....	8 60
THROUGH WOMAN'S HOME MISS'Y UNION OF OHIO, Mrs. G. B. Brown, Treas.	
Newport, W. M. S.....	5 00

Tougaloo, George Donald, for Strieby Hall, Tougaloo U.....	3 10
Utica, Clara Lee, for Strieby Hall, Tougaloo, Miss..	2 50

LOUISIANA, \$4.62

Hammond, Ch.	2 62
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WOMAN'S HOME MISS'Y UNION OF LOUISIANA, Miss Lena Babcock, Treas.	
Belle Place, L. M. S., for Chinese Women in Cal.	2 00

FLORIDA, \$78.69

Fessenden, Ch. Collection, for Fessenden Acad.....	7 15
Fessenden Academy S. S.....	10 00
Fessenden Acad., Collections from Door.....	49 74
Floral City, Mrs. Maxwell, for Fessenden, Fla.	1 00
Jacksonville, F. J. Blackburn, for Demorest, Ga.	3 00
Ocala, Mr. Parker, for Fessenden, Fla.	1 00
Standard, Mrs. Johnson, for Fessenden, Fla.	1 00

WOMAN'S HOME MISS'Y UNION OF FLORIDA, Mrs. T. F. Daniels, Treas.	
Pomona, Aux.	5 80

HAWAII, \$805.50

Honolulu, Central Union Ch.	272 50
Mary Castle Trust, for Hawaiian Missions	500 00
Kaunakapili, Ch.....	13 00
Palama Settlement Chapel..	10 20
Palama Settlement S. S., for Hawaiian Missions..	9 80

SOUTH AMERICA, \$50.00

Columbia, Barranquilla, Mrs. Sarah K. Yeatman, for Building Fund, Grand View, Tenn.	50 00
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SUMMARY FOR JUNE, 1908

Donations	\$12,419 08
Legacies	7,096 40
Total	\$19,515 48

SUMMARY

FROM OCT. 1, 1907, TO JUNE 30, 1908

Donations	\$131,467 53
Legacies	72,441 32
Total Receipts, Nine Months	\$203,908 85
Total Expenditures, Nine Months	240,235 43
Debit Balance on Current Year	\$36,326 58

FOR THE AMERICAN MISSIONARY

Subscriptions for June....	\$9 73
Previously acknowledged..	397 72
	\$407 45

H. W. HUBBARD, Treas.,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

NORTH CAROLINA, \$28.93

Blowing Rock, Mrs. Ingles, for Skyland Inst..	1 00
Enfield, Chapel Collection..	1 77
Mrs. S. E. Fletcher, for Music Dept. Jos. K. Brick School	15 00
Kings Mountain, Lincoln Academy S. S.	8 16
Snow Hill, Local Association, by Mrs. Z. Simons	2 00
Wadsworth, Mission School.	1 00

SOUTH CAROLINA, \$92.94

Charleston, "From Charleston Colored People," for Industrial Depts. Avery Institute	74 83
Greenwood, Brewer Normal School, Collection	16 11
"A Friend," for Brewer Normal School	2 00

TENNESSEE, \$45.82

Grand View, Ch., for Building Fund, Grand View.	38 82
Pleasant Hill, "A Friend," for Sewing Room.....	5 00
Mrs. Jane Stanley, for Pleasant Hill Academy.	2 00

GEORGIA, \$99.75

Atlanta, Central Ch., for Piedmont College, Demorest, Ga.	87 25
Macon, Mrs. Felton, for Demorest, Ga.	5 75
Swainsboro, First Ch.....	1 00
Toccoa, Mrs. E. P. Simpson, for Demorest, Ga..	5 75

ALABAMA, \$79.91

Athens, School Collection...	2 27
Cotton Valley, Girls of Cotton Valley School, for Sewing Case	12 50
Florence, Teachers of Burrell School	58 68
Jenifer, S. S.	1 00
Shelby, First Ch.....	1 70
Talladega, Talladega College, Lincoln Mem.....	1 76
— "Friends," for visiting Fund, Talladega Coll..	2 00

MISSISSIPPI, \$28.10

Daleville, Mrs. S. R. Mosely, Miss Ernestine Mosely...	2 00
Drusilla Parker	1 00
"Friend"	1 00
Wayne and Insly Mosely, for Meridian, Miss.....	50
Leland, Sarah Page, for Strieby Hall, Tougaloo U.	10 00
Moorhead, Miss F. A. Gardner, for Girls' Ind'l School	6 00
Ocean Springs, Mrs. Newcomb Clark, Bbl. Goods and Freight to Tougaloo Miss.	1 00

THE DANIEL HAND EDUCATIONAL FUND
For Colored People

Income for July.....	\$4,095.75
Previously ackn wledged.....	63,152 13
	<u>\$67,187.88</u>

MAINE, \$672.27

MAINE, \$672.27		<i>for Bldg. Fund, Thom-</i>		Jamaica Plain, "A Friend" 25 00	
Bath, Central Ch., add'l....	70 00	Petersville, Ga.	10 00	Bradford, H. M. Soc., Bbl.	
Brewer, First Ch.	12 38	Plymouth, Union Ch.	16 45	Goods, <i>for Pleasant Hill,</i>	
Bristol, Ch., <i>for Am. High-</i>		Plymouth, Ch.	11 28	Tenn.	
<i>landers</i>	5 00	Plymouth, North Ch.	177 41	Brockton, First Ch., Bbl.	
Camden, First Ch.	19 50	Walpole, First Ch.	27 61	Goods, <i>for Saluda,</i>	
Ellsworth, Ch.	6 00			N. C.	
Farmington, S. S., <i>for S. A.,</i>		LEGACY		Brookline, Harvard Ch....	26 91
<i>Fisk U.</i>	30 00	Cornish, Sarah W. West-		Cambridge, Pilgrim Ch....	9 88
S. S. Class of Geo. C.		gate, by Elwin W.		"A Friend"	500 00
Purington, <i>for S. A.,</i>		Quimby, Trustee, 17.73		Campello, South Ch.	125 00
	40 00	(Reserve Legacy 11.82)	5 91	C. E. of South Ch., <i>for</i>	
				S. A., <i>Fisk U.</i>	20 00

VERMONT, \$103.51

<i>Fisk U.</i>	50 00	Burlington, Miss Helen	stitute, for Wilmington,		
Plymouth Bible School,		Field, for Sewing Ma-	N. C.	25 00	
for S. A., <i>Fisk U.</i>	22 93	chine, Towalogo U.	Dudley, C. E.	10 00	
Hampden, Ch.	2 25	Newfane, Harri-	(5 of which for Blanche		
S. S.	12 00	ton, for C. E. Hall,	Kellogg Institute, San-		
Kennebunk, M. G. Parsons,		Blanche Kellogg Insti-	turce, Porto Rico, and		
for <i>Fisk U.</i>	50 00	tute, Santurce, Porto	5 for Demorest, Ga.)		
Madison, Clayton D. Goo-	60 00	Rico	5 00	Enfield, Mrs. Henry M.	
by, for Demorest, Ga.		Saxton's River, Ch.	18 00	Smith	100 00
Portland, ("Pietro Savioli")	75 50	St. Johnsbury, Dr. Stephen		Foxboro, Mary W. Phelps..	50 00
Mrs. O. W. Hough, for		Barnes, for S. A., <i>Fisk</i>		Greenfield, First Ch.	15 00
Saluda, N. C.	2 00	U.	40 00	Second Ch.	26 60
The Misses Libbey, for		West Battleboro, Ch.	16 29	Hadley, First Ch.	6 61
<i>Fisk U.</i>	100 00	West Rutland, Ch.	19 22	Harwich, Ch.	14 90
Saco, Practical Home Mis-					

MASSACHUSETTS, \$10,827.70

Seaport, First Ch.	10 10	(Dons. \$3,823.83, Legac's \$7,003.87.)	Real Folks, for S. A., Fisk U.	20 00	
South Portland, Susan H. Lang, for Boys' Dormi- tory, Greenwood, S. C.	1 00	Abington, First Ch.	11 40	Rev. Robt. M. Woods, for Cappahosic, Va.	10 00
Wells, Second Ch.	7 25	Agawam, C. E., for Dem- morest, Ga.	15 00	Haverhill, West S. S., for S. A., Fisk U.	15 50
Westbrook, Wm. E. Warren, for Fisk U.	25 00	Amherst, "A Friend"	25 00	Mrs. Emma M. Gaylord, for S. A., Fisk U.	50 00
Woodfords, Mrs. E. I. Fox, for Freight to Saluda, N. C.	1 36	Andover, Free Ch.	10 00	Miss Sarah N. Kittredge, for S. A., Fisk U.	200 00
Yarmouth, First Ch., C. E., for S. A., Fisk U.	5 00	Seminary Ch., for S. A., Fisk U.	15 00	"A Friend," for S. A., Fisk U.	200 00
MAINE WOMAN'S AID to A. M. A., Mrs. Helen W. Davis, Treas.		Mrs. Mary J. Foster, for S. A., Fisk U.	50 00	Holyoke, R. E. Dickson, for Demorest, Ga.	15 00
Bridgton	6 00	Ashburnham, First Ch.	11 21	"A. L. H."	2 00
Cape Elizabeth, Spur- wink Ch., Ladies' Aux.		Auburn, Ch.	30 65	Hopkinton, First Ch.	23 63
Cumberland, North Conference	5 00	Auburndale, S. S., for Alaska	3 50	Huntington, Norwich Ch.	10 00
North Bangor, "The Gleaners"	2 00	Ayer, First Ch.	2 32	Lawrence, Trinity Ch.	12 07
	15 00	Ballardvale, Union C. E.	8 05	United Ch.	11 00
		Bedford, Mrs. Laura D. Lane, for Demorest, Ga.	25 00	Lee, "Friends"	40 00
		Beverly, Dane S. Ch.	133 00	Leicester, First Ch.	7 88
		Boston, Central Ch. W. M. C.		Lunenburg, Ch.	5 62
		S. Bbl. Goods, for Sa- luda, N. C.		Manchester, Ch.	11 60
				Marlboro, Union S. S., for	

NEW HAMPSHIRE, \$421.56

(Dons. \$415.65, Legacy \$5.91.)		ville, Ga.	10 00	Miller's Falls, Ch.	2 00
Chester, Ch.	6 10	Mrs. Charlotte M. Fisk,		Milton, First Evan. Ch.	20 00
Durham, W. M. S., Bbl.		for Fisk U.	100 00	Newton, Eliot Ch.	75 00
Goods, for <i>Saluda, N. C.</i>		Sarah P. Joslin, for <i>Dem-</i>		Newton Center, First Ch.,	
Hanover, Ch. of Christ at		orest, Ga.	5 00	for <i>Demorest, Ga.</i>	15 00
Dartmouth College	125 00	Sidney B. Paine, for <i>Dem-</i>	5 00	Northbridge Center, Ch.	3 00
"Friends," Box Goods, for		orest, Ga.		North Chelmsford, Miss	
<i>Pleasant Hill, Tenn.</i>		Wallace L. Pierce, for		Abby M. Lovell.	1 00
Hillsboro, C. E., for <i>Alaska</i>		<i>Demorest, Ga.</i>	25 00	North Wilbraham, Grace	
M.	1 80	H. A. Wilder, for <i>Fisk U.</i>	1,000 00	Union Ch.	13 42
Jaffrey, Ch.	15 00	Charlestown, Winthrop		Oakham, Ch.	20 00
Lebanon, Dora B. Carter,		Ch.	5 40	Palmer, Second Ch.	12 20
for <i>Demorest, Ga.</i>	25 00	Dorchester, Harvard Ch.	11 00	Pittsfield, First Ch. of Christ	28 00
New Boston, Presb. Ch.,		Second Ch.	41 23	Plainfield, Ch.	2 00
		Second S. S.	10 00	Plymouth, Ch. of the Pil-	

Mrs. C. P. Turner, for
Fisk U. 100 00
Spring Creek, "Friends," for
Ewatts, Ky. 3 64

OHIO, \$1,641.31

(Dons. \$598.06, Legacy \$1,043.25)

Adams Mills, Mrs. M. A.
Smith 10 00
Atwater, Ch. 10 08
Berlin Heights, S. S. 10 00
Chippewa Lake, Gaylord
Thomson, to const. R. E.
HOLCOMB L. M. 30 00
Cincinnati, Henry M. Levy,
for Fisk U. 25 00
D. B. Meacham, for Fisk
U. 50 00
Cleveland, Hough Ave., S. S.
Robt. I. Drake, for S. A.,
Lexington, Ky. 5 00
Melvin Hanna, for Bldg.
Fund, Thomasville, Ga. 100 00
Mrs. Samuel Mather, for
Fisk U. 50 00
Columbus, Annie E. Waters,
for Demorest, Ga. 10 00
Geneva, C. E. 5 60
Hicksville, E. M. Ensign. 10 00
Lexington, Ch. 5 00
Mount Vernon, First Ch. 20 00
Oberlin, First Ch. 40 80
Second Ch. 18 39
A. H. Currier. 5 00
Radnor, Edward D. Jones. 5 00
Rootstown, Kingdom Extension
Soc. of Cong. Ch. 9 00
Toledo, Central Ch. 16 10
Washington St. Ch. 26 39
J. T. Newton, for Fisk U. 100 00
Watson, First Ch. 6 70
Wellington, First C. E., for
S. A., Fisk U. 15 00
West Millgrove, Ch. 2 00

LEGACY

Elyria, Lorenzo Clark by
J. T. Haskell, Exec.,
3,129.75 (Reserve Legacy,
2,086.50) 1,043 25

INDIANA, \$12.00

Moore's Hill, John Hawkswell
Wabash, Cora Small, for
Memphis, Tenn. 7 00

ILLINOIS, \$1,156.82

Abingdon, Ch. 17 75
Alton, Ch. of Redeemer. 23 80
Atkinson, Ch. 6 25
Chicago, First Ch. 15 63
Millard Ave., Ch. 12 69
Sedgwick St. Ch. 22 27
"A Friend" in Sedgwick
St. Ch. 90 41
South Ch. 12 50
Victor F. Lawson, for
Fisk U. 100 00
Victor F. Lawson, for
Demorest, Ga. 100 00
West Chicago, Ch. 4 31
Cobden, U. C. Ch. 6 46
Galesburg, Miss Annie
Fleahanty, for S. A., Fisk
U. 50 00
Kewanee, First Ch. 107 97
La Grange, Ch. 15 00
Le Moille, Ch. 12 27
Moline, Second Ch., for
S. A., Fisk U. 15 50
S. S., for S. A., Fisk U. 20 00
Morrison, Robert Wallace. 200 00
Oak Park, First Ch. 174 42
Peoria, Oliver I. Bailey, for
S. A., Fisk U. 5 00
Winnetka, Ch. 38 13

WOMAN'S HOME MISS'Y UNION OF
ILLINOIS, Mrs. A. H. Standish,
Treas.

Des Plaines, C. E., for
Blanche Kellogg
Inst., Santurce,
Porto Rico. 2 25
Geneseo, C. E., for
S. A., Fisk U. 10 00
Granville, Jr. C. E.,
for Marion, Ala.,
and Moorhead,
Miss. 1 51
Hinsdale, S. S., for
Marion, Ala., and
Moorhead, Miss. 6 00
Joy Prairie, C. E. 2 20
La Grange, C. E. 5 00
Marseilles, W. S., for
Am. Highlanders. 2 00
Moline, First W. S.,
for S. A., Fisk U. 7 00
Oak Park, First W. S. 20 50
Rockford, First W. S.,
for Work among
Negroes, Porto
Ricans, Chinese,
Indians and Hawaiian
Americans. 25 00
First, Y. P., for
S. A., Fisk U. 25 00

MICHIGAN, \$153.81

Alamo, Julius Hackley. 40 00
Alpena, Ch. 20 00
Ann Arbor, "A Friend" 5 00
Charlotte, Ch. 5 00
Detroit, J. L. Hudson, for
Fisk U. 10 00
Hancock, Ch. 30 87
Lansing, Plymouth Ch. 11 44
Watervliet, C. E., for S. A.,
Fisk U. 10 00
Aux. of Miss'y Soc., for
S. A., Fisk U. 6 50
Ypsilanti, First Ch. 15 00

IOWA, \$100.71

Des Moines, Mrs. L. G. Otis,
Three Bbls. Goods, for
Saluda, N. C. 5 00
Dubuque, Immanuel, C. E.
Soc., for Am. High-
landers. 2 00
Keosauqua, C. E. 5 75
Magnolia, Ch. 25 00
Newton, "Friends," for
S. A., Fisk U. 9 82
Spencer, King's Daughters,
for S. A., Fisk U. 6 21

WOMAN'S HOME MISS'Y UNION OF
IOWA, Mrs. H. K. Ed-
son, Treas.

Alden, W. M. S. 4 68
Des Moines, Plymouth
W. M. S. 15 00
Fort Dodge, W. M. S. 8 75
Grinnell, W. M. S. 5 00
Lewis, W. M. S. 10 00
Shenandoah, W. M. S.,
Silver Creek, W. M.
S., for Sal. Beach
Inst. 1 00
W. H. M. U., for
S. A., Santee,
Neb. 2 50

WISCONSIN, \$423.70

Beloit, First Ch. 56 60
Burlington, Ch. 20 60
Elkhorn, S. S. 3 10
Janesville, Ch. 20 00
Lake Geneva, Ch. 18 00
Madison, First Ch. 200 00
Menomonie, First Ch. 13 90
Miton, Ch. 12 50
Waukesha, Ch. 22 00

WOMAN'S HOME MISS'Y UNION OF
WISCONSIN, Mrs. E. F. Hansen,
Treas.

Delavan, W. M. S., for
S. A., Fisk U. 50 00
Wauwatosa, W. M. S. 7 00

MINNESOTA, \$281.76

Ada, Ch. 6 57
Bainerd, People's Ch. 2 00
Duluth, Pilgrim Ch., for
S. A., Fisk U. 50 00
"Friends in Council" 5 00
Lake City, First Ch. 10 00
Minneapolis, Como Ave. Ch.,
for S. A., Fisk U. 25 00
Fifth Ave. Ch. 38 00
Plymouth Ch. 103 99
Northfield, First Ch. 10 00
Owatonna, Paul and Wil-
liam Emerson, for S. A.,
Fisk U. 6 20
Spring Valley, First Ch. 2 20

MISSOURI, \$58.21

Lebanon, First Ch. 9 00
St. Louis, Pilgrim Ch. 19 93
C. E. 4 28
Mrs. A. D. Rider, for
Fisk U. 25 00
Webster Groves, First Ch.,
Bbl. Goods, for Touga-
loo U. 106 46

KANSAS, \$53.00

Carbondale, Ch. 3 00
Ellis, Ch. 6 00
Emporia, Ch. 29 00
Kansas City, First Ch. 13 35
Wakefield, S. S. 1 65

NEBRASKA, \$13.00

Linwood, Ch. 5 70
Pierce, Ch. 7 30

NORTH DAKOTA, \$18.16

Hankinson, Ch. 6 50
Sawyer, Ch. 1 66
Ch., for Elbowoods,
N. Dak. 3 64
Velsa, Immanuel Ch., for
Elbowoods, N. Dak. 1 36

WOMAN'S HOME MISS'Y UNION OF
NORTH DAKOTA, Mrs. E. H.
Stickney, Treas.

Michigan, L. M. S. 5 00 5 00

SOUTH DAKOTA, \$5.65

Athol, Ch. 2 00
Columbia, United Ch. 3 65
Webster, J. L. Blanks, Box
Books for Pleasant
Hill, Tenn. 5 00

ARKANSAS, \$1.25

Smyrna, Zion S. S. 1 25

COLORADO, \$2.76

Panola, Ch. 2 76

CALIFORNIA, \$1,741.17

San Francisco, Receipts of
the California Chinese
Mission (see items be-
low) 1,241 17
Santa Paula, Nathan W.
Blanchard 500 00

WASHINGTON, \$130.00

Anacortes, "A Friend," for
Blanche Kellogg Inst.,
Santurce, Porto Rico. 100 00
Seattle, Pilgrim Ch. 30 00

DISTRICT OF COLUMBIA, \$290 90

Washington, First Ch.....	265 09
First C. E., for Blanche Kellogg Inst., Santurce, Porto Rico.....	25 00

VIRGINIA, \$3.00

Hampton, "Endeavor," for Santee, Neb.	3 00
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KENTUCKY, \$18.00

Corbin, Ch.	2 00
Lexington, "A Friend," for S. A., Chandler School.	16 00

NORTH CAROLINA, \$8.50

Carters Mills, Ch.	1 00
Tryon, C. E., for Saluda, N. C.	7 50

SOUTH CAROLINA, \$45 66

Charleston, Mrs. G. S. Butler, for Demorest, Ga.	45 66
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TENNESSEE, \$177.00

Chattanooga, Miss I. Cason, for Bldg. Fund, Thomasville, Ga.	2 00
La Follette, First Ch.	10 00
Memphis, Le Moyne Alumni Assoc., for Le Moyne Inst.	60 00
Nashville, Union Ch. of Fisk University, for Pastor's Salary "A Friend," for S. A., Fisk U.	100 00
	5 00

GEORGIA, \$223.61

Camilla, T. T. Catchings, for Bldg. Fund, Thomasville, Ga.	5 00
Eliza Hopkins, for Bldg. Fund, Thomasville, Ga.	5 00
Demorest, Alumni Assoc. of Piedmont College.	12 50
Savannah, First Ch.	3 21
Thomasville, John Ballard, for Bldg. Fund, Thomasville, Ga.	1 00
Mrs. Davis, for Bldg. Fund, Allen Normal School	6 50
John James, for Bldg. Fund, Thomasville, Ga.	5 00
Miss S. B. Faye, for Bldg. Fund, Allen Normal School	20 00
Mrs. H. W. Johnson, for Bldg. Fund, Thomasville, Ga.	5 00
Miss Larson, for Bldg. Fund, Allen Normal School	25 00
Dawson, McCloud, for Bldg. Fund, Thomasville, Ga.	5 00
Daisy Maywether, for Bldg. Fund, Thomasville, Ga.	1 50
Smith-Harley Co., for Bldg. Fund, Thomasville, Ga.	10 00
Miss Jessie Tate, for Bldg. Fund, Thomasville, Ga.	3 00
Victoria Thomson, for Bldg. Fund, Thomasville, Ga.	1 50
James Watt & Sons, for Bldg. Fund, Thomasville, Ga.	35 00
Kittie Williams, for Bldg. Fund, Thomasville, Ga.	1 50

Dr. S. H. Wilson, for Bldg. Fund, Thomasville, Ga.	5 00
"Friends," for Bldg. Fund, Thomasville, Ga.	67 90
Whigham, Alice McRae, for Bldg. Fund, Thomasville, Ga.	5 00

ALABAMA, \$54.88

Athens, Easter Collections, for Trinity School.	19 00
"Friends," for Fencing, Trinity Sch.	2 50
"Rally Meeting," for Trinity School.	31 27
Jenifer, Ch.	1 00
Marion, First S. S.	1 11

MISSISSIPPI, \$1.02

Caledonia, Piney Grove Ch.	1 02
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LOUISIANA, \$3.00

New Orleans, Beecher Mem. S. S., Lincoln Mem.	3 00
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FLORIDA, \$33.35

Daytona, First Ch.	18 40
High Springs, Mazelle Briggs, for Bldg. Fund, Thomasville, Ga.	1 00
Jacksonville, Miss I. Cason, for Bldg. Fund, Thomasville, Ga.	3 75
St. Petersburg, Ch.	10 20

TEXAS, \$3.50

Palestine, First Ch.	3 50
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HAWAII, \$100.00

Honolulu, Peter C. Jones.	100 00
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AUSTRIA, \$7.54

Klattan, S. S.	1 32
Michov, S. S.	2 10
Prague, Ch.	4 12

CHINA, \$10.00

Pangkiachuang, Lucia E. Lyons	10 00
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SUMMARY FOR JULY, 1908

Donations	\$15,401 98
Legacies	8,573 03
Total	\$23,975 01

SUMMARY

FROM OCT. 1, 1907, TO JULY 31, 1908	
Donations	\$146,869 51
Legacies	81,014 35
Total Receipts, ten months	\$227,883 86
Expenditures, ten months	262,731 98
Debit Balance on Current Year	\$34,848 12

FOR THE AMERICAN MISSIONARY

Subscriptions for July.	\$4 80
Previously acknowledged.	407 45
	\$412 25
H. W. HUBBARD, Treasurer, Congregational Rooms, Fourth Ave. and Twenty-second St., New York, N. Y.	
RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from May 20th to June 17th, 1908, Wm. Johnstone, Treas.	

FROM LOCAL MISSIONS AND CHURCHES with which they are connected:

Bakersfield, Chinese M. O.	3 25
Anny's Pledges, M. O.	12 35
Berkeley, Chinese M. O.	5 00
Anny's Pledges, North Ch.	19 00
Fresno, Chinese M. O.	3 85
Cong. Ch.	13 50
Japanese M. O.	5 00
Los Angeles, Chinese M. O.	14 85
First Cong. Ch.	68 00
First Japanese M. O.	31 55
First Cong. Ch.	25 75
Bethlehem Japanese M. O.	33 00
Eastern Friends.	15 00
Marysville, Chinese M. O.	2 25
Annual Members.	9 00
Oakland, Chinese M. O.	6 25
Pasadena, Chinese M. O.	1 00
W. S. Ch.	27 00
Greek M. O.	1 50
Japanese M. O.	7 00
W. H. M. S.	10 00
First Ch.	14 00
Riverside, Japanese M. O.	5 00
Anny's Pledges.	15 00
Sacramento, Chinese M. O.	5 00
Anny's Pledges.	46 15
San Diego, Chinese M. O.	6 00
Anny's Pledges.	14 00
Japanese M. O.	5 15
Anny's Pledges.	10 00
San Francisco, West Chinese M. O.	8 50
Annual Memb.	6 50
San Francisco, Japanese M. O.	24 00
Santa Barbara, Chinese M. O.	3 00
Anny's Pledges.	5 00
Japanese M. O.	6 00
Anny's Pledges.	25 00
Saratoga, Japanese M. O.	3 00

\$515 40

FROM OTHER CHURCHES IN CALIFORNIA:

Berkeley, South.	5 25
Oakland, Market St.	14 40
Redlands, S. S.	14 62
San Francisco, May Flower.	5 00
Bethany.	10 25
Sunny Vale.	4 05

\$53 57

FROM INDIVIDUALS IN CALIFORNIA:

Mrs. L. E. Agard.	25 00
Mrs. J. MacLachlin.	1 00

\$26 00

FROM EASTERN FRIENDS:

Portland, Me., The Misses Libbey.	200 00
Westbrook, Me., Woodbury S. Davis.	75 00
Bangor, Me., Mrs. Mary Chamberlain.	25 00
Mass., "S."	200 00
Wallingford, Conn., L. M. Soc.	10 00
Brooklyn, N. Y., Miss M. A. Wilson.	5 00

\$515 00

WORK FOR ORIENTAL MOTHERS AND CHILDREN:

W. H. M. U. of N. Cal., by Mrs. L. E. Agard.	25 00
W. H. M. U. of S. Cal.	20 00
Oakland, Children's School, Los Angeles, Children's School.	4 20
Alban, N. Y., "Friends of Chinese," through Janet MacNaughton.	75 00

\$131 20